Alabaster #3 Meter Station Site AFE #88-560-13

CORRECTIVE METER AND REGULATOR STATION EASEMENT AGREEMENT

STATE OF ALABAMA

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COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That,

DRAVO LIME COMPANY hereinafter referred to as GRANTORS,

for and in consideration of the sum of One Thousand - - - - - - DOLLARS (\$1,000.00) and other valuable consideration, the receipt thereof and sufficiency of which is hereby acknowledged, do by these presents and subject to the terms and conditions hereinafter set forth, grant, bargain, sell and convey unto:

SOUTHERN NATURAL GAS COMPANY, a Delaware corporation, with its principal domicile in the City of Birmingham, Alabama, hereinafter referred to as GRANTEE,

an exclusive right of way, and easement to install, construct, maintain, operate, repair, alter, replace and remove natural gas metering and regulating facilities and any and all appliances, appurtenances, fixtures and equipment, whether above or below ground, including, but not limited to electric lines, roads, pipelines, headers, valves, with necessary housing for same, from time to time deemed by GRANTEE to be necessary or desirable in connection with or incidental to the conduct of GRANTEE'S business, upon, over, under through and across the following described lands situated in Shelby County, Alabama, to-wit:

Commence at the Southwest corner of Section 7, Township 21 South, Range 2 West, Shelby County, Alabama; thence run East along and with the Southern boundary of said Section 7, Township 21 South, Range 2 West, Shelby County, Alabama 673.84 feet to a point on the northern boundary of existing Southern Natural Gas Company easement and right of way; thence turning an angle to the left of 61°21' run Northeast along and with said northern boundary of existing Southern Natural Gas Company easement and right of way 560.92 feet to a point, said point being the point of beginning: Begin and continue to run Northeast along and with the Northern boundary of existing Southern Natural Gas Company easement 50 feet to a point; thence turn an angle to the left of 90° and run Northwest 50 feet to a point; thence turn an angle to the left of 90° and run Southwest 50 feet to a point; thence turn an angle to the left of 90° and run Southeast 50 feet to the point of beginning. Described tract contains 0.0574 acres more or less.

All as more fully shown on Plat of Survey of Southern Natural Gas Company Drawing No. CV-504 attached hereto and made a part hereof.

The purpose of this instrument is to correct acknowledgement on that certain instrument dated June 28, 1988, recorded in Real Record 199 at page 356.

Southern Natural Gas Company Post Office Box 2563 Birmingham AL 35202 2563

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For the full enjoyment or use of the rights granted, this grant shall include the right of convenient ingress and egress over and across said lands of the GRANTORS, and the use thereof reasonably necessary in connection with the construction, maintenance, operation, inspection, repair, changing the size of, removal, relocation or replacement of GRANTEE'S facilities in and upon said right of way; together with the right to clear the said right of way and keep the same clear of all trees, undergrowth and other obstructions.

GRANTEE shall have the right to erect and maintain a fence or fences upon and around the easement site or any portion thereof.

The GRANTEE shall have the full right and authority to assign to others the rights and privileges hereby granted, in whole or in part or any interest therein.

No delay of GRANTEE in locating or determining the right of way herein conveyed, or in the use of any other right or easement hereby granted or in constructing or installing any facilities in or upon said right of way shall result in the loss, limitation or abandonment of any of the right, title, interest, easement or estate granted hereby.

This grant constitutes the entire agreement between GRANTORS and GRANTEE and may be modified only by written instrument.

The terms and provisions hereof shall inure to the benefit of and be binding upon the GRANTORS and GRANTEE and their respective heirs, legal representatives, successors and assigns.

TO HAVE AND TO HOLD the easements, rights and privileges hereby conveyed to said GRANTEE, its successors and assigns.

IN TESTIMONY WHEREOF, we the GRANTORS herein have hereunto signed our names and set our hands and seals on this the 22^{-1} day of 1000-4

Signed, sealed and delivered in the

presence of:

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DRAVO LIME COMPANY

Radius D. Malan

Ernest F. Ladd, III
Executive Vice President

Susan A. Bahrs

James A. Berneburg

Vice President

DIRECT ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF MOBILE

I,	the undersigned authority, in and for said County, in said State, hereby certify
that	Ernest F. Ladd, III and James A. Berneburg whose names as Executive
Vice	President and Vice President, respectively, of DRAVO LIME COMPANY
Corpor	ation, are signed to the foregoing instrument, and who are known to me, acknowledged
before	me on this day that, being informed of the contents of the instrument, they, as
such o	fficers, and with full authority, executed the same voluntarily for as the act o
said c	orporation.
G	iven under my hand and official seal, this the 220d day of Nounbul
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	Barbara D. Melaan Notary Public
	Notary Public

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SHELBY COUNTY, ALABAMA SECTION 7, T215-R2W NORTH PROPERTY OF DRAVO LIME COMPANY SITE LIMITS **EXISTING** LONGVIEW-SAGINAW PROPOSED LIME CO. ALABASTER NO.3 METER STATION METER STATION SITE SITE (0.057 ACRES) SITE LIMITS EXIST. S.N.G. R/W LIMITS FLOW 4" LONGVIEW-SAGINAW LINE EXIST. S.N.G. R/W LIMITS SILTE OF ALA. SHELLER I CERTIFY THIS INSTRUMENT WAS FILLE 1. Deed Tax \$ 88 DEC 15 AM 9: 03 2. Mtg. Tax 3. Recording Fee 10.00 4. Indexing Fee 218 JUDGE OF PROBATES -39-12 TOTAL B-L51-1 M-1-162-1 BIRMINGHAM DISTRICT, AUTH. NO. 88-560-13 3 2 PROJ. ENG. R/W CHK'D BY ENGR. APPR. REVISION APPR. DATE NQ. SOUTHERN NATURAL GAS CO. VICINITY PLAT T. MCCRAY SURVEYED BY 6-16-88 DATE BIRMINGHAM, AL. ENGINEERING DEPT. ALABASTER NO3 METER STATION 1 # - 30 T DLM PROJ. ENGR. SCALE

SITE

RAW APPROYAL

ENG. APPROVAL TY

DRAWN BY

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CHECKED BY

2. J.G.

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DWG. NO. C V-504