

1023

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated December 9,

1988 executed by JEAN H. CLARK

and recorded as instrument No. \_\_\_\_\_ on 12-15-88 in book

218 page 133, of Official Records in the office of Judge of Probate, Shelby  
County Alabama (State) describing land therein as:

See attached Exhibit A

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person \_\_\_\_\_

VICKI HASSINGER

ALTUS MORTGAGE CORP.

By: Vicki Hassinger

Its: OFFICE MANAGER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that VICKI HASSINGER, whose name as \_\_\_\_\_

OFFICE MANAGER, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 9 day of December  
19 88.

Alicia Page  
NOTARY PUBLIC

my commission expires: \_\_\_\_\_

(Seal)  
My Commission Expires 8/5/1990

This instrument was prepared by:

Jones & Waldrop

EXHIBIT A - LEGAL DESCRIPTION

Commence at the southwest corner of the southeast one-quarter of the southeast one-quarter of Section 34, Township 20 South, Range 3 West and run along the quarter-quarter line N-88 47' E for 315 feet, thence N-02 00' W for 449.5 feet, thence S-88 47' W for 15 feet, thence N-02 00' W 407 feet to the point of beginning of lot herein described, thence continue along same course in same direction a distance of (137 feet, deed) 116.22 feet measures to the south right of way line of Helena-Alabaster Road, thence run in a westerly direction along the south boundary of said right of way of Helena-Alabaster Road a distance of (117 feet, deed) 117.44 feet measures, thence run in a southerly direction parallel with the east boundary of the lot herein described a distance of 137 feet deed and measures to a point, thence run in an easterly direction for a distance of (117 feet, deed) 114.80 feet measures to the point of beginning.

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STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC 15 AM 10:01

*Thomas W. Thompson, Jr.*  
JUDGE OF PROBATE

*Recd. 5.00*  
*Ind 1.00*  
*6.00*