

STATE OF ALABAMA)
SHELBY COUNTY)

966

RELEASE AND SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned JAMES W. MARTIN, being one of the joint mortgagees in that certain mortgage executed by Charles E. Price and Rachel B. Sessions, which mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 437 at Page 682, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage and does further hereby release and satisfy the lien of such mortgage on that parcel or tract of real estate conveyed by said mortgage which is more particularly described as follows:

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Commence at the Southwest corner of Section 24, Township 24 North, Range 15 East, Shelby County, Alabama, thence run easterly along the south line of said Section 24, 531.28 feet to a point, thence 91 degrees 35 minutes left and run northerly 560.0 feet to the point of beginning of the property being described, thence 88 degrees 35 minutes left and run westerly 171.28 feet to a point, thence 43 degrees 37 minutes left and run southwesterly 446.17 feet to a point on the waters edge of Reed Creek (Contour Line) thence 46 degrees 23 minutes left and run along waters edge 23.55 feet to a point, thence 42 degrees 0 minutes left and continue along waters edge 69.04 feet to a point, thence 88 degrees 30 minutes left and run northeasterly 589.24 feet to the point of beginning, containing 1.20 acres.

IN WITNESS WHEREOF, the undersigned JAMES W. MARTIN has caused these presents to be executed this the 2nd day of December, 1988.

James W. Martin
JAMES W. MARTIN

STATE OF ALABAMA)
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that JAMES W. MARTIN,

Charles E. Price
2000 - Pawnee Circle
Jasper, Ala. 35501

whose name is signed to the foregoing RELEASE AND SATISFACTION OF RECORDED LIEN, and who is known to me, acknowledged before me on this date, that being informed of the contents of said Release And Satisfaction Of Recorded Lien, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this the 2nd day of December, 1988.

Francis E. Stiles
Notary Public

My Commission Expires: 9-21-91

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STATE OF ALA. SEAL
I CERTIFY THIS INSTRUMENT WAS FILED

88 DEC 14 PM 3:12

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

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