|                                  | This form furnished by: | randod | I inc.              | (205) 988-5680 |  |
|----------------------------------|-------------------------|--------|---------------------|----------------|--|
| This instrument was prepared by: |                         |        | Send Tax Notice to: |                |  |
|                                  | t Real Estate Corp      | of AL  | (Name)              | <u></u>        |  |
|                                  | _                       |        | ( A alabasan)       |                |  |

| his instri  | ument was prepared by:   | Send Tax Notice to:                    |
|-------------|--|--|
| lame) _     | First Real Estate Corp of AL   | (Name)                                 |
| (ddress     | P.O. Box 9   | (Address)                              |
| · ·         | Pelham. AL 35124   | <del></del>                            |
| · · · · · · | State of the state | ······································ |
|             |  |  |

## CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

Shelby 🚁

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty One Thousand Five Hundred and NO/100--(\$31,500.00)----- DOLLARS a corporation to the undersigned grantor, Roy Martin Construction, Inc.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto

J.E. Bishop Homes, Inc.

(herein) referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama; to-wit:

Lot 23, Block I according to the survey of Altadena Woods, First Sector, as recorded in Map Book 10 Page 104 in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions as record.

**BCG** 

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its

President, who is

|             |               | conveyance, hereto set its signature ar                 |                              |                            |
|-------------|---------------|---|------------------------------|----------------------------|
| this the    | 12thd         | ay of <u>December</u>                                   | , 19_ <u>88</u> _            |                            |
|             | 1. Dural lax  | 13430-  | D 36-41 . O                  | <b>*</b>                   |
| ATTEST:     | o Mio Tax     | CHARGE GEALL CHILLS.                                    | Roy Martin Construction      | , Inc.                     |
|             | Z. mig.       | FOR ALSO I CERTIFY THIS                                 | By Lean 4 .470               |                            |
| <del></del> | 3 Recording   | TOUR TRUMENT WAS FILE                                   | By Land CA CA IVE            | President                  |
|             | 4. Indexing F | ee 1.00 Secretary  RECTION SECRETARY  RECTION SECRETARY | 2                            | Picsident                  |
|             | -AT1          | 38.0088 DEC 14 PH 12: 1                                 | J                            |                            |
|             | TOTAL         |   |                              |                            |
| STATE C     | )F ALABAMA    | 3 Daniel Com Samuelan                                   | المنترية                     |                            |
| She1by      | <u> </u>      | County JUBGE OF PROBATE                                 | - *                          | 1                          |
| I,          | Undersigned   |   | a Notary Public in and for s | aid County, in said State, |

Roy L. Martin hereby certify that

President of Roy Martin Construction, Inc. , a corporation, is signed whose name as to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th

December day of

, 19 88

MY COMMISSION EXPIRES MARCH 16, 1991





