

1. *Chrysomelidae*

... $\mathbb{R}^n$...

1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.

XXXXXXXXXXXXXXXXXXXX Book No. XXXXXXXXXXXXXXXXXXXX, Page XXXXXXXXXXXXXXXXXXXX, and the undersigned does further hereby

BOOK 218 PAGE 27

STATE OF ALA. DEPT. OF REVENUE
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 14 PM 1:58

John P. Lumb
LUMBING OF PROSTATE

First National Bank of Columbus

By: Aileen H. Johnson

Its: 18 7/8 in. (Pierced)

GENERAL ACKNOWLEDGEMENT

1, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Given under my hand and Official seal this _____ day of _____, 19 _____

STATE OF ALABAMA
SHELBY COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County in said State, hereby certify that Helen
Harrison Phillips whose name as Senior Vice President of

Given under my hand and Official seal this 8th day of December, 1988

Anna L. Garling
JIMMY K. ROBERTS
 Notary Public

PROBATE-70

✓ James G. Henderson