FOR VALUE REC bargain, sel successors and	l, convey, a	ass a gn a nd tr	ansfer to A	Altus Bank, A	Federal Sa	vings Bank	
December 7, 1	_	executed by			. –	,	
and recorded	• • • • • •	nt No.		on DEC.	3.1988	in	book
217	page	189 , of 0	fficial Rec			Shelby	+-
		(State) desc					
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Subdivi	lsion, Highl	to the Map an ands, as reco Shelby County	rded in Map	Second Sector Book 11, Pag	or, of the R ge 25 a & b,	esidential in the	
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BOOK 217 PAGE 5	•		·	A Company of the Comp			
				7,			
Together with become due the	the note or ereon with i	notes there: interest and	in describe all rights	accrued or t	d tó, the mo o accrue uno	oney due a Ber said M	nd to ortgage.
TO HAVE AND TO assigns, FORE		the said Alto	us Bank, A	Federal Savi	ngs Bank, i	ts successo	ors and
IN WITNESS WHO	EREOF, the s d in its cor	said Altus Mos cporate name	rtgage Corp by its duly	o., a corpora y authorized	tion, has c person	aused this	instrumen
AICKI	HASS INGER			•			
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T CER	ALA, SHELIT I RTIFY THIS ENT WAS FILE	/ t	ALTUS	s mortgage co	ORP.		
	13 AH 9: 17	Re 250	By:	Chile	Hasse	<u>zer</u>	<u>) </u>
J. Arman	a Summer	,e,	Its:	OFFICE MANAG	SER	<u> </u>	
Jupai Ti	E OF PROBATE	. Aque					
STATE OF ALAB	AMA JEFFERSON	<u> </u>					
I, the unders	igned author	rity in and	for said C	ounty, in sai	id State, he _, whose nam		fy that
OFFICE	MANAGER	,	of Altus	Mortgage Corp	o., a corpor	ation, is	signed vis dav
to the forego that being in executed the	formed of t	he contents c	of this ins	trument, he/s	she, with It	ill authori	ty,
Given under m	ry hand and	official seal	L this the	7th day	y of <u>Decen</u>	ber	
			NO my	TARY PUBLIC commission	expires: My C	(Sea)	 8/5/1990
This instrume	ent was prep	ared by:	*****			<u></u> ,	
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