

Loan # 1232  
F. Manasco

STATE OF ALABAMA }  
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Richard Pete Morris and Virginia H. Morris  
did heretofore execute a mortgage to Johnson-Rast & Hays Co.

which said mortgage is recorded in Volume 346 Page 733, Probate Office of Shelby  
County, Columbiana, Alabama, and

WHEREAS, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION purchased said  
mortgage from the mortgagee, transfer of which is recorded in Volume 12, Page 308 in the  
Office of the Judge of Probate of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a cor-  
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases  
and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused  
these presents to be executed this 05 day of December, 19 88.

STATE OF ALABAMA  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
88 DEC 13 AM 10:23  
JUDGE OF PROBATE

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Lee Davis  
Its Lee Davis  
Vice President

RECORDING FEES  
Recording Fee 2.50  
Index Fee 2.00  
TOTAL 4.50

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said County, in said  
State, hereby certify that Lee Davis, whose name as Vice President  
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION is signed to the foregoing release, and who is  
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as  
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 05 day of December, 19 88.

Jan. How  
Notary Public 11229

This instrument was prepared by Alice Smith of City Federal Savings & Loan  
Association, 2030 Second Avenue, North, Birmingham, Alabama.