CANCELLATION	AND	RELEASE	ОF	MORTGAGE
——————————————————————————————————————				

STATE OF ALABAMA					
COUNTY OF SHELBY	$\mathcal{R}(0, 1) \in \mathcal{R}$	•	· · · · · · · · · · · · · · · · · · ·	-	-
The second secon	ar en				
The debt secured by	Mortgage		recorded i	n Mortga	iae
Book <u>26</u> , Page <u>2</u>			the Office of	the Judge	of Probate of
Shelby County	, Alabama		from <u>Dante</u>	F. Rankart	and wife.
Melissa H. Rankart having been paid in full,	said lieu is	to <u>1st Sout</u>	thern Federal	S/L Assc.	cebanoed an
cancelled.	1017 13	nereby rang	, released, s	acisilea, di	action Sec. at
	· · · ·		• •		•
	<i>i.</i>	·			
		· .			
		: .			
	•				
IN WITNESS WHEREOF,	_Altus Bank	a Federal Sa	wings Bank I	KA 1st Sout	hern Federal
H S/L ASSC.		, a corporati	ion, nas caus	ed its name	to be signe
and its corporate seal to be	mpressed this	30_ day o	November	, 198	<u>.8</u> .
				•	
_ -1		Altus Ba	nyk, A Federa	l Savings B	ank
4			NAI	es	1. 1
5		BY	turis	w M	MINON
3		yice	President	70	
(CORPORATE SEAL)			$\bigvee \{I\}$	Q	
			\wedge , $\not\preceq$	/	
		BY:	LIVE ()	1	(Seal)
·	STATE OF ALA. SH	•	rations Office		
• .	I CERTIFY .	FHIS 🔏	250	:	
STATE OF ALABAMA	INSTRUMENT WA	5 t 1LL			•
	88 DEC 12 AH	9: 15	3 50		
COUNTY OF HOUSTON					
	The of Son	marken, Ba			
the undersigned	JODGE ON BEG	AJE Public, i	n and for sal	d County	ind State, de
hereby certify that Kathryn and Sue Lee	ii oocapeii	, wn	ose name as ations Officer	ATCC LICOT	QCIIC
Bank, A Federal Savings B.	ank, is signe	d to the for	regging releas	e and cano	of Aitus
who is known to me, acknown	owiedged befo	ore me on t	his day, tha	t being inf	ormed of the
contents of said instrument, same voluntarily for and as t	, they as suc he act of said	n officers a corporation.	nd with full on the day t	authority, he same hea	executed the
			on the day t		is date.
Given under my hand as	ad east this			40	
Given under my hand ar	id seal this	<i>1</i>		, 1988	.•
•	•	450.1.	rug H	$\mathcal{N}_{i,j}$	
	•	NOTA BY	<u> </u>	<u> Juu</u>	
	·	HOTAKI	PUBLIC MY	Lommission Expi	res 12/11/89
	•		•		
	•				
Loan Number 84-54-66101		•			
Name of Present Owner:					
		•			
This instrument was prepared	l'by:	•			
Altus Bank, A Federal Saving	ie Bank		•		
Post Office Box 7006	is Dalik				
Dothan, Alabama 36302		•	• :		
L-1556 (REV 4/87)	•				
· · · · · · · · · · · · · · · · · · ·			-		•

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