

Committee No. TM091988D

Loan No.: 0003972481

Fool No.:

1974

PLEASE RECORD AND RETURN TO

TROY & NICHOLS, INC.,
P. O. BOX 4025
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, TROY & NICHOLS, INC. (Assignor) does hereby set over, transfer and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Thomas L. Ray and Barbara Y. Ray dated the Nineteenth day of August 1988, and duly recorded in the Office of the County, Alabama, in Book ~~201~~ ²⁰¹, beginning at Page ~~988~~ ⁹⁸⁸.

In witness thereof, Troy & Nichols, Inc. has hereunto set its hand and seal this Twenty-ninth day of August, 1988.

TROY & NICHOLS, INC.

By:

Martha Haynes
Martha Haynes
Assistant Secretary

Legal Description:

Lot 21 13th Sector, recorded in Book 9, Page 34, Shelby County, AL.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Linda Talley, a Notary Public in and for said Parish and in said State, hereby certify that Martha Haynes, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation. Given under my hand and seal this the Twenty-ninth day of August, 1988.

Linda Talley
Linda Talley
NOTARY PUBLIC OUACHITA PARISH, LA

My commission expires: Lifetime

This instrument prepared by:

Vanie Lenard
TROY & NICHOLS, INC.
P. O. Box 4025
MONROE, LA 71211

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	3.50

AL

LOAN OPERATIONS

Troy & Nichols

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 OCT 31 AM 8:47

Thomas A. Shaw
JUDGE OF PROBATE

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC 12 AM 11:40

Thomas A. Shaw
JUDGE OF PROBATE

2.50
1.00
3.50

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BOOK 217 PAGE 517