The transfer of the second section is

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA				
COUNTY OFSHELB				
		• •		. –
The debt secured	by Mortgage		ecorded in Mor	tgage
Book 328 Pag	* <del></del>	Records in the	Office of the Ju	dge of Probate of
	County, Alabama	, fro	m <u>Nat M. Barke</u>	r and wife,
<u>louise E. Barker</u> having been paid in			nty S/L Assc. of	
cancelled.	run, salu nen is	Hereby fully re	neased, Salisiled	, discharged an
			•	
			- · ·	-
				•
		•	<i>:</i> •	
IN WITNESS WHE	REOF, Altus Bank.	a Federal Savin	os Bank FKA 1st	Southern Federal
-S/L Assc. by $n$	nermer	, a corporation.	has caused its r	name to be signer
and its corporate seal	to be impressed this	s23_ day or _N	ovember . 1	9 <u>88</u>
·	· .			•
		Altus Bank,	A Federal Saving	gs Bank
	•	$\mathcal{L}_{\mathcal{L}}$	1	a
•		BY	thrum) &	wilson.
•	•	Vice/Pr	sident	<del>, , , , , , , , , , , , , , , , , , , </del>
(CORPORATE SEAL)	•		[]/.]	
			X	
•		BY:	4/100	(Seal)
	•	-Operatio	ons Officer	
		•		
STATE OF ALABAMA				•
	•	•		
COUNTY OF HOUSTON	ľ	•		
COUNTY OF HOUSTON				
the undersi		ry Public, in an	d for said Coun	ty and State, do
hereby certify that _ and Sue Lee	<del></del>		name as Vice I	
Bank, A Federal Savi	, whose ha	me as <u>Operatio</u>	ns Officer	of Altus
who is known to me,	acknowledged bef	ore me on this	day, that being	Informed of the
contents of said instr	ument, they as suc	ch officers and	with full authori	ty, executed the
same voluntarily for an	o as the act or said	corporation, on	the day the same	bears date.
		• • • • • • •	2 .	
Given under my h	and and seal this _	23 day of Nove	<u>mber</u> , 19	<u>88</u> .
		11.	MI MY	<b>\</b>
	· · · · · · · · · · · · · · · · · · ·	Dulana		<u>)                                    </u>
	• • • • • • • • • • • • • • • • • • • •	NOTARY PU	BLIC My Commission E	xpires 12/11/89
oan Number 09-54-0	15251			
Name of Present Owner				•
Barker		S'ATÉ DE ALA		
This instrument was pr	enared by:	I CERTIF INSTRUMENT	WAS FILE.	
Barbara Bales		•		•
Altus Bank, A Federal	Savings Bank	88 DEC 12	AH 9: 16	
Post Office Box 7006 Pothan, Alabama 36302	RECORDING	File Comme		
		JUDGE OF A	PROBATE	
L-1556 (REV 4/87)	Recording Fee \$4	An	HORAI E	•
	Index Fee			
	TOTAL	350		
AL	ыш ү (			•