

STATE OF ALABAMA )  
JEFFERSON COUNTY )  
SHELBY

PARTIAL ~~XXXX~~ SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned UNIVERSITY CREDIT UNION  
partial  
XXXX acknowledges ~~full~~ payment of the indebtedness secured by that certain  
(Real Property) ~~(Personal Property)~~ mortgage executed by RICHARD CAMP and wife, MARY CAMP,  
Shelby  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in  
Book No. 107, Page No. 707, ~~XXXX XXXX XXXX~~  
~~XX~~ XXXX Book No. XXXX, Page XXXX, ) and the undersigned does further hereby release and  
satisfy said mortgage, as it relates to the following described property:

SEE EXHIBIT "A" ATTACHED HERETO.

BOOK 217 PAGE 472

This Partial Satisfaction is filed for the purpose of correcting the  
Partial Satisfaction heretofore recorded at Book 216, Page 524.

In Witness Whereof, the undersigned, University Credit Union  
has caused these presents to be executed this 9 day of December, 19 88.

UNIVERSITY CREDIT UNION

By [Signature]  
Its Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name is signed to the foregoing instrument, and who  
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed  
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Judge of Probate  
Notary Public

STATE OF ALABAMA )  
JEFFERSON COUNTY )

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~ in and for said County in said State, hereby certify that \_\_\_\_\_  
Stewart A. Draper whose name as Vice President of  
University Credit Union a corporation, is signed to the foregoing instrument, and who is known  
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer  
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of December, 1988.

JOHNSTON, CONWELL & GLOOR

2015 SECOND AVENUE NORTH  
BIRMINGHAM, ALABAMA 35203

PROBATE-7

[Signature]  
Judge of Probate, My Commission Expires January 25, 1992  
Notary Public

EXHIBIT "A"

Part of the SE 1/4 of the NW 1/4 of Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

From the SW corner of said 1/4-1/4 section, run North 89 degrees 15'20" East along the 1/4-1/4 section line, 425.38 feet to the point of beginning; thence North 0 degrees 17' East 587.26 feet; thence North 38 degrees 54' East 196.83 feet; thence North 17 degrees 02'10" West along the center of a road, 104.92 feet; thence North 9 degrees 05'20" West along said road, 114.68 feet; thence North 7 degrees 38'40" East along said road, 83.78 feet; thence North 12 degrees 13'40" East along said road, 87.77 feet; thence North 25 degrees 13' East 79.1 feet to the south right-of-way of Shelby County Highway 45; thence South 85 degrees 14'20" East along said right-of-way, 480.06 feet; thence South 0 degrees 43'40" West, 1146.75 feet to the 1/4-1/4 section line; thence South 89 degrees 15' 20" West along said line, 605.0 feet to the point of beginning. Containing 15.23 acres, more or less, as more particularly described on that certain survey attached hereto as Exhibit B and included herein by reference.

BOOK 217 PAGE 473

Part 10621:  
 Part of the SE 1/4 of the NW 1/4 of Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

begin at the SW corner of said 1/4-1/4 section; thence run N89°13.20'E along the 1/4-1/4 section line, 423.26 feet; thence N07°17'E, 387.26 feet; thence N09°54'E, 194.83 feet; thence N17°02'10"W along the center of a road, 104.92 feet; thence N40°05'20"W along said road, 114.48 feet; thence N7°38'40"E along said road, 83.78 feet; thence N12°13'40"E along said road, 87.77 feet; thence N25°13'E, 79.1 feet to the south right-of-way of Shelby County Highway 45; thence N64°23'W along said right-of-way, 363.30 feet to a point of curvature; thence along a curve to the right with radius 420.3 feet, for an arc distance of 506.86 feet to a point which is 49.3 feet south of the SW corner of said 1/4-1/4 section; thence run S09°14'W along the 1/4-1/4 line, 1887.70 feet to the point of beginning.

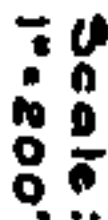
Containing 13.29 acres, more or less.

Part of the SE 1/4 of the NW 1/4 of Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

from the SW corner of said 1/4-1/4 section, run S89°15.20'E along the 1/4-1/4 section line, 425.38 feet to the point of beginning; thence N0°17.6'.287-2.6 feet; thence N08°24'E, 146.83 feet; thence N17°02.10'W along the center of a road, 104.92 feet; thence N40°5.20'W along said road, 114.66 feet; thence W2°28.40'E along said road, 63.75 feet; thence N12°13.40'E along said road, 87.77 feet; thence N2°013'E, 79.1 feet to the south right-of-way of Shelby County Highway 45; thence S55°16.20'E along said right-of-way, 480.06 feet; thence S0°43.40'W, 114.75 feet to the 1/4-1/4 section line; thence S89°15.20'W along said line, 603.0 feet to the point of beginning. Containing 15.23 acres, more or less.

RETAINING (EAST) TRACT:  
Part of the SE 1/4 of the NW 1/4 of Section 23, Township 10 South, Range East, Snohly County, Alaska, described as follows:

From the SW corner of said 1/4-1/4 section, run N89°13'20"E along the 1/4-1/4 section line, 1030.38 feet to the point of beginning; thence continue N89°13'20"E, 981.66 feet; thence N0°07'W, 1040.6 feet to the south right-of-way of Shelby County Highway 451; thence N89°28'20"W along said right-of-way, 909.6 feet; thence S06°43'40"W, 1146.75 feet to the point of beginning. Containing 24.44 acres, more or less.



**TOTAL** ✓ 880

JUDGE OF PROBATE



**EXHIBIT "B"**