



765

LEASE NO. 735497-

RELEASE OF OIL, GAS, AND MINERAL LEASE

Amoco Production Company, a Delaware corporation, of Tulsa, Oklahoma,

do es hereby release, relinquish and surrender all of its right, title and interest in and to that certain oil, gas, and mineral lease dated the 30th day of November 19 79, made and entered into between

Alabama Property Company

Lessor

and Amoco Production Company Lessee

said lease being recorded in Book 331 (Shelby) 612 (Shelby)
112 (Bibb) on Page 181 (Bibb), in the records provided by law
for the recording of such leases, only in so far as said lease covers the following described land located in the Counties
of Shelby & Bibb, State of ALABAMA, to-wit:

PLEASE SEE ATTACHED EXHIBIT "A"

217 PAGE 482

THIS INSTRUMENT WAS
PREPARED BY
M. D. DALTON
P.O. Box 50879
New Orleans, LA 70150

Executed this 21st day of November, 19 88

Amoco Production Company

By [Signature]
L. Hirsch Its Attorney in Fact

CORPORATION ACKNOWLEDGEMENT, ATTORNEY IN FACT

STATE OF LOUISIANA :
PARISH, ORLEANS :
~~COUNTY~~

I, the undersigned Notary Public in and for said Parish/County and State, hereby certify that L. Hirsch, whose name as Attorney-in-Fact for Amoco Production Company, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed, sealed, and delivered the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 2nd day of December 19 88My Commission Expires: with lifeFORM 1024 2-71
(ALABAMA)

Notary Public

BAS - P 88 SUPPLEMENTAL CALENDAR "HOLD" RECOMMENDATION; STATUS CODE 1; DEMAND.

TRACT 1

Bibb County

Section	Township	Range	Acres	Description
13	22-N	9-E	145.46	SW $\frac{1}{4}$
23	22-N	9-E	557.90	E $\frac{1}{2}$; N $\frac{1}{2}$ -NW $\frac{1}{4}$; SE $\frac{1}{4}$ -NW $\frac{1}{4}$; NE $\frac{1}{4}$ -SW $\frac{1}{4}$; S $\frac{1}{2}$ -SW $\frac{1}{4}$

TRACT 4

Bibb County

23	24-N	10-E	479.80	S $\frac{1}{2}$ -NE $\frac{1}{4}$; N $\frac{1}{2}$ -NW $\frac{1}{4}$; S $\frac{1}{2}$
25	24-N	10-E	218.59	NW $\frac{1}{4}$ -NE $\frac{1}{4}$; NW $\frac{1}{4}$; SW $\frac{1}{4}$ -SE $\frac{1}{4}$
7	24-N	11-E	159.82	SW $\frac{1}{4}$ -SW $\frac{1}{4}$; N $\frac{1}{2}$ -SE $\frac{1}{4}$; SW $\frac{1}{4}$ -SE $\frac{1}{4}$
9	24-N	11-E	40.00	NE $\frac{1}{4}$ -NW $\frac{1}{4}$
29	24-N	11-E	155.40	N $\frac{1}{2}$ -SW $\frac{1}{4}$; S $\frac{1}{2}$ -NE $\frac{1}{4}$
31	24-N	11-E	120.00	N $\frac{1}{2}$ -NE $\frac{1}{4}$; NE $\frac{1}{4}$ -SE $\frac{1}{4}$
33	24-N	11-E	278.50	SE $\frac{1}{4}$ -NE $\frac{1}{4}$; N $\frac{1}{2}$ -NW $\frac{1}{4}$; NE $\frac{1}{4}$ -SW $\frac{1}{4}$; SW $\frac{1}{4}$ -SW $\frac{1}{4}$; N $\frac{1}{2}$ -SE $\frac{1}{4}$
28	24-N	12-E	40.00	NW $\frac{1}{4}$ -NW $\frac{1}{4}$
29	24-N	12-E	119.92	NE $\frac{1}{4}$ -NE $\frac{1}{4}$; E $\frac{1}{2}$ -SE $\frac{1}{4}$
11	23-N	10-E	81.11	NW $\frac{1}{4}$ -SE $\frac{1}{4}$; SE $\frac{1}{4}$ -SE $\frac{1}{4}$
13	23-N	10-E	118.56	SE $\frac{1}{4}$ -NE $\frac{1}{4}$; W $\frac{1}{2}$ -SE $\frac{1}{4}$
15	23-N	10-E	80.64	SW $\frac{1}{4}$ -SW $\frac{1}{4}$; SE $\frac{1}{4}$ -SE $\frac{1}{4}$
17	23-N	10-E	198.44	E $\frac{1}{2}$ -NE $\frac{1}{4}$; NE $\frac{1}{4}$ -SW $\frac{1}{4}$; N $\frac{1}{2}$ -SE $\frac{1}{4}$
19	23-N	10-E	39.66	SE $\frac{1}{4}$ -NE $\frac{1}{4}$
21	23-N	10-E	200.76	N $\frac{1}{2}$ -NE $\frac{1}{4}$; SE $\frac{1}{4}$ -NE $\frac{1}{4}$; NE $\frac{1}{4}$ -NW $\frac{1}{4}$; NE $\frac{1}{4}$ -SE $\frac{1}{4}$
23	23-N	10-E	245.07	NE $\frac{1}{4}$ -NE $\frac{1}{4}$; S $\frac{1}{2}$ -NE $\frac{1}{4}$; N $\frac{1}{2}$ -NW $\frac{1}{4}$; NW $\frac{1}{4}$ -SE $\frac{1}{4}$
25	23-N	10-E	237.11	NW $\frac{1}{4}$ -NE $\frac{1}{4}$; N $\frac{1}{2}$ -NW $\frac{1}{4}$; W $\frac{1}{2}$ -SE $\frac{1}{4}$; SE $\frac{1}{4}$ -SE $\frac{1}{4}$
29	23-N	10-E	80.16	N $\frac{1}{2}$ -NW $\frac{1}{4}$
15	23-N	11-E	80.15	E $\frac{1}{2}$ -NE $\frac{1}{4}$

TRACT 5

Shelby County

21	21-S	3-W	358.20	NE $\frac{1}{4}$ -NW $\frac{1}{4}$; E $\frac{1}{2}$
27	21-S	3-W	39.34	NE $\frac{1}{4}$ -NW $\frac{1}{4}$

STATE OF ALA. SHELBY COUNTY
I CERTIFY THIS
INSTRUMENT WAS FILED.

88 DEC 12 AM 10:16

Thomas A. Swannick, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 500
Index Fee 100
TOTAL 600