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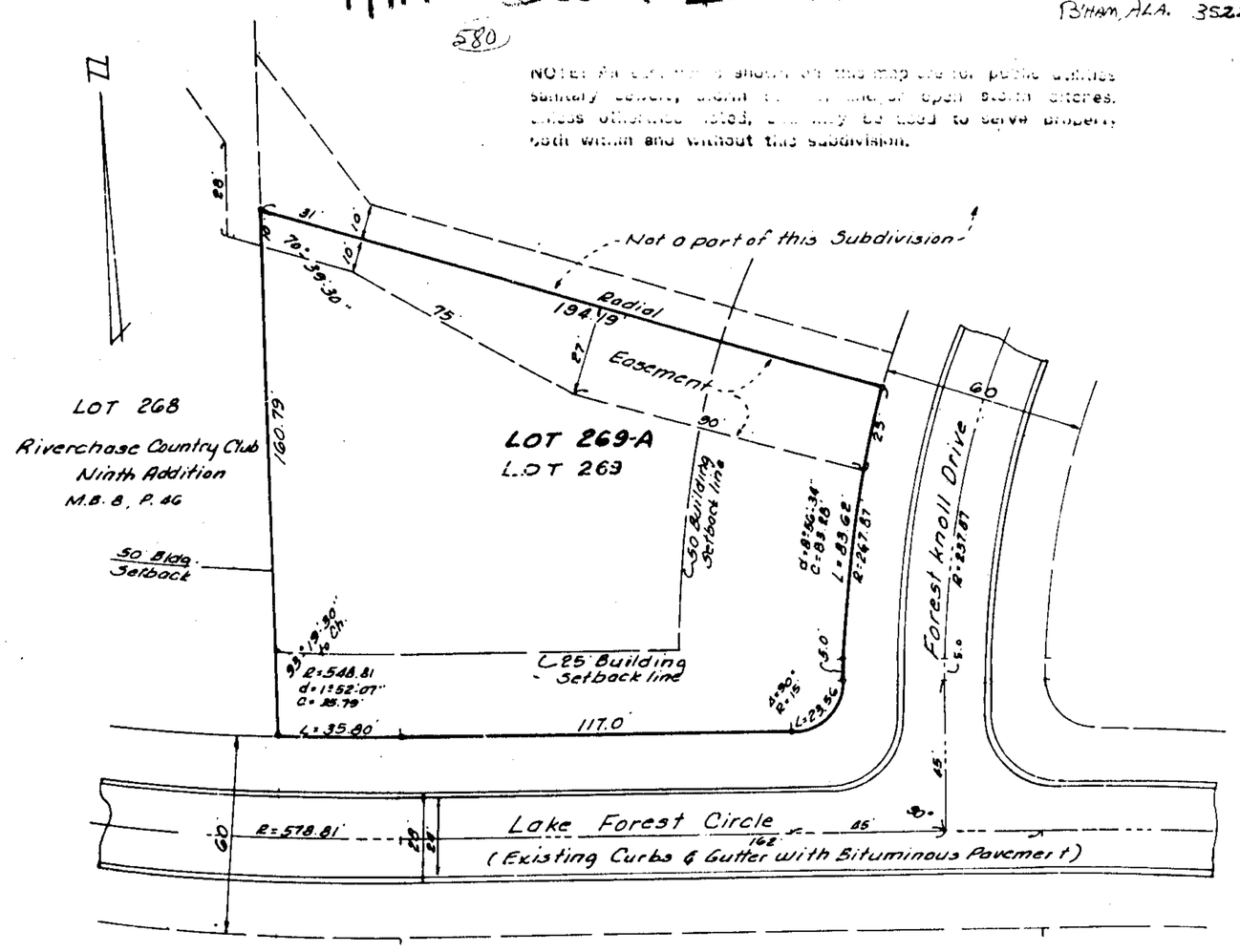
Shelby Cnty Judge of Probate,AL
12/11/1988 12:00:00AM FILED/CERT

MAP BOOK 11 PAGE 110

FRANK LA PETE
1918 CRESTRIDGE DR.
B'HAM, ALA. 35224

580

NOTE: All easements shown on this map are for public utilities, sanitary sewers, storm sewers and/or open storm drains. Unless otherwise noted, they may be used to serve property both within and without this subdivision.



A Resurvey of Lot 269
Riverchase Country Club
Ninth Addition
as recorded in Map Book 8, Page 46
in the Office of the Judge of Probate of Shelby Co. Al.
and situated in Section 26, Township 19 South, Range 3 West
Shelby County, Alabama

Scale: 1"=40' Graphic Scale December, 1987

STATE OF ALABAMA
COUNTY OF SHELBY

The undersigned, William J. Finley, a Registered Land Surveyor of the State of Alabama, Frank L. and Patricia S. Lapete, as owners, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner that this plat or map is a true and correct map of lands shown therein and known as "A Resurvey of Lot 269, Riverchase Country Club, Ninth Addition as recorded in Map Book 8, Page 46 in the Office of the Judge of Probate of Shelby County, Alabama, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the width and name of each street, as well as the number of each lot and showing the relations of the land to the government survey; that iron pins have been installed at all lot corners and curve points as shown by small open circles on said plat or map. Said owners also certify that they are the owners of said land and the same are not subject to any mortgage.

This the 9th day of December, 1987.

LAND SURVEYOR

William J. Finley, Al.L.S. Reg. No. 6003

ALABAMA REGISTERED NO. 6003 LAND SURVEYOR WILLIAM J. FINLEY

OWNERS

Frank L. Lapete

Patricia S. Lapete

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that William J. Finley, Frank L. Lapete and Patricia S. Lapete, whose names are signed to the foregoing certificate and whom are known to me, acknowledged before me on this date, that after being duly informed of the contents of said certificate, that they executed the same voluntarily with full authority therefor.

GIVEN UNDER MY HAND AND SEAL, this the 14th day of December, 1987.

Commission Expires 2-28-90

NOTARY PUBLIC

Approved: Shelby County Health Department

Approved: City of Hoover

City Clerk

Chairman- Planning and Zoning Commission

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
88 JAN 11 AM 9:55

JUDGE OF PROBATE

Frank La Pete
1918 Crestridge Dr
B'ham, Ala.
35244

110