

7/5

CORRECTIVE PARTIAL RELEASE OF PROPERTY

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

KNOW ALL MEN BY THESE PRESENTS, That,

FOR VALUE RECEIVED, the undersigned, Birmingham Federal Savings and Loan Association, does hereby release from the lien of that certain mortgage executed by James E. Braden and wife, Frances Jeanette Braden, recorded in Book 438, Page 570, in the Probate Office of Shelby County, Alabama, the real estate described on Exhibit "A" attached hereto and made a part hereof, situated in Shelby County, Alabama.

It being understood and agreed that this release shall in no wise affect the balance of said property described in said mortgage, but as to the balance of said property not herein released, all the terms and agreements of said mortgage shall be and remain in full force and effect.

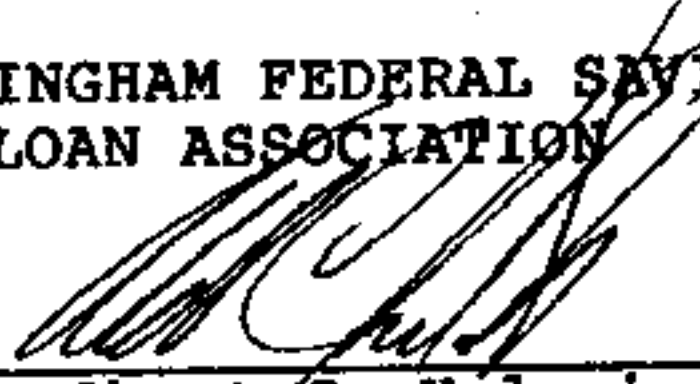
It being understood that the remaining terms and conditions of the above mentioned mortgage still be in full force.

This is a corrective Partial Release of Property to that certain Partial Release of Property recorded in Book 213, Page 949, of the Shelby County Probate Office, and is being recorded to correct the book and page released therein.

IN WITNESS WHEREOF, Birmingham Federal Savings and Loan Association, has caused its signature to be affixed on this the 6th day of December, 1988, by Albert C. Hulquist, its President, who is duly authorized thereto.

BIRMINGHAM FEDERAL SAVINGS  
AND LOAN ASSOCIATION

By

  
Albert C. Hulquist  
Its President

ATTEST:

By

  
Its TREASURER



BOOK 217 PAGE 352

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Albert C. Hulquist, whose name as President of Birmingham Federal Savings and Loan Association, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said savings and loan association.

Given under my hand and official seal this 6th day of December, 1988.

Lilla B. McRae  
Notary Public

My commission expires: 6-29-92

BOOK 217 PAGE 353

## EXHIBIT A

Part of the NW 1/4 of the NE 1/4 and Part of the SW 1/4 of the NE 1/4 of Section 8, Township 20 South, Range 1 West, more particularly described as follows:

Begin at an old pine lighter knot corner which is the accepted Northwest corner of NW 1/4 of NE 1/4 of Section 8, Township 20 South, Range 1 West; Thence run Easterly along the accepted North line of said 1/4-1/4 section for 1,381 feet, more or less, to an old pine lighter knot which is the accepted northeast corner of said 1/4-1/4 section; Thence run Southerly along an old fence line (which is the accepted East line of said 1/4-1/4 section and also the accepted East line of the SW 1/4 of the NE 1/4 of said section) for 1,749 feet, more or less, to a point on the Northerly right of way line of Shelby County Highway 39; Thence run Southwesterly along the arc of a curve to the right (said curve having a radius of 1,967.21 feet) for 136.02 feet to end of said curve; Thence at tangent to said curve continue Southwesterly along said right of way for 183.79 feet to the beginning of a curve to the right, said curve having a radius of 1,642.74 feet; Thence run Southwesterly along the arc of said curve for 366.64 feet to an iron pipe; Thence from the chord of said curve, 99 degrees 52 minutes 17 seconds right and run Northwesterly for 1,148.86 feet to an iron pipe; Thence 73 degrees 05 minutes 06 seconds left and run Westerly for 480.00 feet to an old iron pipe on the accepted West line of said NW 1/4 of NE 1/4; Thence run Northerly along said accepted 1/4-1/4 section line and along an old fence line for 980 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama.

STATE OF ALA. SHERIFF  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC -9 PM 12: 19

*Thomas W. Jones, Jr.*  
JUDGE OF PROBATE

1. Deed Tax	\$ <i>Corrected</i>
2. Mig. Tax	—
3. Recording Fee	<u>7.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>8.50</u>

BOOK 217 PAGE 354