TO THE COLUMN TWO IS A STREET OF THE	TITLE NOT	EXAMINED	Riverchase Office	Sectorn Office
This form furnished by:	_	Title.Inc.	(205) 988-5600	(205) 833-1571
This instrument was prepared by: (Name) Claude McCain Moncus	658 . Esq.	Send Tax No (Name)	tice to:	
(Address Corley, Moncus & Byn)	um, P.C.	(Address)		
2100 SouthBridge Parkway, Birmingham, AL 35209	· · · · · · · · · · · · · · · · · · ·			<u> </u>
CTATE OF ATARAMA 1 GOVES	WARRA	NTY DEED		· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL	MEN BY THESE P	RESENTS,	<b>-</b> .
That in consideration of Twenty Tho	usand and	no/100 Dollar	s (\$20,000.00	)
The management of the property of the		1		•
to the undersigned grantor (whether one or m	ore), in hand paid	by the grantee herein,	the receipt whereof is a	cknowledged, I or we,
Luc	inda McGui	re, an unmarr	led Woman	indeav Whitfie
(herein referred to as grantor, whether one				
(herein referred to as grantee, whether one	or more), the foll Shelby	ndivided one- owing described real c County, Alabar	half (1/2) in state, situated in ma, to-wit:	terest in
A parcel of land containi the NE-1/4 of SW-1/4, Sec West, Shelby County, Alak	ng 1.05 ac	COMUBUTE TO SC	outil, Kange 4	in
Commence at the Southwest point of beginning of the the West 1/4-1/4 line 130 20 minutes and run Norther 118 degrees 40 minutes at the South boundary of NETOWNShip 20 South, Range 1/4-1/4 line 230.0 feet	corner of is descripted. O feet; the descripted is descripted in the second run south 1/4 of SW-1/4 of SW-1/4 West; the descripted is the second run south 1/4 of SW-1/4 of SW-1/4 of SW-1/4 west; the second run south 1/4 of SW-1/4 of SW-1/4 west; the second run south 1/4 of SW-1/4 of SW-1/4 of SW-1/4 of SW-1/4 west; the second run south 1/4 west; the second run south 1/4 of SW-1/4 of SW-1/4 west; the second run south 1/4 of SW-1/4 of	said 1/4-1/4 ion; thence in thence deflect feet; thence th 260.41 feet -1/4 of said s	section for cun North along right 61 deg e deflect righ t to a point of Section 26, t along the So	nt on
Subject to easements, ringle of record in the aforesa	ghts-of-wa id Probate	y, and/or res	trictions if a	any,
			•	
•		•		
	ļ	•		
TO HAVE AND TO HOLD, To the	said GRANTEE,	his, her or their heirs	and assigns forever.	,
And I (we) do, for myself (ourselves) a her or their heirs and assigns, that I am (we a unless otherwise stated above; that I (we) (our) heirs, executors and administrators sh forever, against the lawful claims of all pe	ire) lawfully seized have a good righ all warrant and d	in fee simple of said pre t to sell and convey th	e same as aforesaid; the said grantee, his, her or	hat I (we) will, and my their heirs and assigns
IN WITNESS WHEREOF, I (we) ha	ave hereunto set i	my (our) hand(s) and s	cal(s) this	<u></u>
day of Wicember 19 88		Tacia	Modern	(Seal)
MIN TAX TOOD TERMENT WAS	(Seal)	Lucinda	a McGuire	(Seal)
4 11	(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	<del></del>		
Intering Fee 1.00 88 DEC -9 AM	(Seat)		<u>.</u>	(Seal)
STATE OF ALABAMA  JUDGE County	General A	cknowledgment		
. the understaned		ire, an unmar	a Notary Public ried woman	in and for said County,
whose name(s) is signed to the foreday that, being informed of the contents of	f the conveyance,	•	known to me, acknows same voluntarily on the	ledged before me on this day the same bears date.
Given under my hand and official seal,	this. <u></u>	day of hilling		1988
10-8-92		Daun		<i>,</i> ,
My Commission Expires:			Notary Public	