

CORPORATE RELEASE

STATE OF ALABAMA
COUNTY OF JEFFERSON

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, n/a Division, in the volume and page outlined opposite the names.

NAME OF MORTGAGOR	VOLUME	PAGE
Alex Davis, Jr. and wife Jean Davis	356	690
Charles F. Vaughn, Jr. and wife, Laurie M. Vaughn	117	173
James H. Mann and wife, Margene D. Mann	359	111
Maxine W. Gray, an unmarried woman	018	275
John S. Kelly, Jr. and wife, Ann B. Kelly	067	622
Michael D. Jefcoat and wife, Linda R. Jefcoat	134	865
John D. Belcher and Brenda D. Belcher	153	A-4

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IT WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President Charles B. Bernhardt, III on this the 16th day of November, 19 88.

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RECORDING FEES
Recording Fee \$ 2.50
Index Fee 7.00
TOTAL 9.50
STATE OF ALABAMA
COUNTY OF JEFFERSON
JUDGE OF PROBATE
88 DEC -8 AM 10:20
I CERTIFY THIS INSTRUMENT WAS FILED

JEFFERSON FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM
BY Charles B. Bernhardt, III
Its Assistant Vice President

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Charles B. Bernhardt, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal this the 16th day of November, 1988.

BY Camille Taylor
Notary Public

My commission expires APRIL 25, 1989

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