ORDINANCE NO. 88-765

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by __Harbert/Equitable Joint Venture__ _____ requested that certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one-half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

ADOPTED by the Council of the City of Hoover, Alabama, on the 5ᵗʰ day of _____December_____, 1988.

_____
President of the Council

APPROVED:

_____
Mayor

ATTESTED:

_____
City Clerk

EXHIBIT "A"

Part of the S 1/2 of the NE 1/4 of Section 35, Township 19 South, Range 3
West, Shelby County, Alabama, being more particularly described as
follows: From the southwest corner of said SW 1/4 of the NE 1/4 of Section
35, run in a northerly direction along the west line of said SW 1/4 of the
NE 1/4 for a distance of 720.0 feet to an existing iron pin, being the point
of beginning; thence turn an angle to the right of 180 degrees and run in a
southerly direction for a distance of 720.0 feet to an existing iron pin,
being the southwest corner of said 1/4-1/4 section ; thence turn an angle to
the left of 89 degrees 21 minutes 43 seconds and run in an easterly
direction along the south line of said SW 1/4 of the NE 1/4 for a distance
of 1,322.14 feet to an existing iron pin; thence turn an angle to the right
of 00 degrees 08 minutes 24 seconds and run in an easterly direction along
the south line of SE 1/4 of NE 1/4 of said Section 35 for a distance of
1,322.98 feet to an existing iron pin; thence turn an angle to the left of
90 degrees 46 feet and run in a northerly direction along the east line of
said SE 1/4 of NE 1/4 for a distance of 1,076.48 feet to an existing iron
pin, being the southeast corner of Lot 10, Chase Park Estates, as recorded
in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book
11, Page 39; thence turn an angle to the left of 89 degrees 23 minutes and
run in a westerly direction along the south line of said Chase Park Estates
Subdivision for a distance of 1,976,96 feet to the southwest corner of Lot 4
of said Chase Park Estates; thence turn an angle to the right of 89 degrees
21 minutes 01 seconds and run in a northerly direction along the west line
of said Lot 4 for a distance of 61.41 feet to an existing iron pin; thence
turn an angle to the left of 121 degrees 18 minutes 48 seconds and run in a
southwesterly direction for a distance of 782.38 feet, more or less, to the
point of beginning, containing 62.97 acres, more or less.

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CLERK'S CERTIFICATION

I, Linda Crump, City Clerk for the City of Hoover, Alabama, hereby
certify that the attached is a true and correct copy of Ordinance No. _88-765_
which was passed and adopted by the City Council of the City of Hoover on the
_5th_ day of _December_ 198 _8_, and that it has been published in a newspaper
of general circulation and is now in full force and effect.

Linda H. Crump
City Clerk

TO: CITY OF HOOVER, ALABAMA

A MUNICIPAL CORPORATION

COME THE UNDERSIGNED OWNERS OF PROPERTY AND PURSUANT TO TITLE 11-42-21, OF THE 1975 CODE OF ALABAMA, BEING CONTIGUOUS PROPERTY OWNERS TO SAID MUNICIPALITY, AND NOT WITHIN THE CORPORATE LIMITS OF ANY OTHER MUNICIPALITY, RESPECTFULLY REQUEST THAT THE PROPERTY OF THE UNDERSIGNED OWNERS AS SET FORTH ON ATTACHED EXHIBIT BE ANNEXED TO THE SAID MUNICIPALITY. THE UNDERSIGNED CONSTITUTE ALL OF THE OWNERS OF THE PROPERTY DESCRIBED ON THE ATTACHED EXHIBIT.

NAME	ADDRESS	LOT	BLOCK
	See Exhibit A Attached Hereto		

COMES THE UNDERSIGNED WHO BEING DULY SWORN, DEPOSES AND STATES THAT THE FOREGOING PETITION CONTAINS THE SIGNATURES OF ALL THE OWNERS OF PROPERTY ON ATTACHED EXHIBIT, WHICH EXHIBIT IS ATTACHED HERETO AND MADE A PART HEREOF.

X _____ 11/29/88
FRANK M. DEE

_____ 11/29/88
TOMMIE LEE

SWORN TO AND SUBSCRIBED BEFORE ME

THIS ___09th___ DAY OF ___November___, 19 _88_ .

_____
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

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BOOK **217** PAGE **166**

58-11-07-35-

58-11-07-36-1

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RECORDING FEES

Recording Fee $ 17.50
Index Fee   1.00
TOTAL   18.50

CLERK'S CERTIFICATE

I hereby certify that the attached is a true and correct copy of a petition(s) presented to the City Council of the City of Hoover by persons whose name(s) appear thereon, requesting that their property be annexed to the City of Hoover.

Linda Crump
City Clerk