

284 398

FOR VALUE RECEIVED, the undersigned, Altus Mortgage Corp., a corporation does hereby grant, bargain, sell, convey, assign and transfer to Altus Bank, A Federal Savings Bank, its successors and assigns all beneficial interest under that certain Mortgage dated \_\_\_\_\_

Sept. 12, 1988

executed by WHITT F. AND JUANITA L. MILLER

and recorded as instrument No. \_\_\_\_\_

on OCTOBER 5, 9:57 AM in book

207

page

763

of Official Records in the office of Shelby

County

Alabama

(State) describing land therein as:

Lot 84, according to the Survey of Indian Highlands, Third Addition, as recorded in Map Book 6, Page 28, in the Office of the Judge of Probate of Shelby County, Alabama.

THIS ASSIGNMENT IS BEING RE-RECORDED TO REFLECT DATE OF MORTGAGE.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD unto the said Altus Bank, A Federal Savings Bank, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Altus Mortgage Corp., a corporation, has caused this instrument to be executed in its corporate name by its duly authorized person \_\_\_\_\_

VICKI HASSINGER

ALTUS MORTGAGE CORP.

By:

Vicki Hassinger

Its: OFFICE MANAGER

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 OCT -5 AM 9:59

Thomas A. Swannick, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority in and for said County, in said State, hereby certify that

VICKI HASSINGER

whose name as

OFFICE MANAGER

, of Altus Mortgage Corp., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of this instrument, he/she, with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this the 12th day of September 19 88.

NOTARY PUBLIC

my commission expires:

(Seal)

This instrument was prepared by:

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC -7 AM 8:19

Thomas A. Swannick, Jr.  
JUDGE OF PROBATE

My Commission Expires 8/5/1990

L-1807 4/88

Brynum

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2.50  
1.00  
3.50