

STATE OF ALABAMA

SHELBY

COUNTY

475

FOR VALUE received, the undersigned First American Federal Savings and Loan Association

, acknowledges full payment of indebtedness

secured by that certain mortgage executed by Craig C. Cockrell and wife,

Cherilynn R. Cockrell to Collateral Investment Company

on the 28th day of February, 19 85, and recorded in

Volume 019, at Page 515, Records of Mortgages in the office of

the Judge of Probate of Shelby County, Alabama, and which

said mortgage was transferred by Collateral Investment Company to First American Federal Savings & Loan Assn.

on the 6th day of March, 19 85, which said transfer was

recorded in Volume 020, at Page 518, Records in the office

of the Judge of Probate of Shelby County, Alabama, and the

undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said First American Federal Savings & Loan Association has

caused these presents to be executed in its name by Michael C. Nivens

, its Senior Vice President its signature to be

attested and its seal affixed by Marsha Burns its

Assistant Secretary, both of whom are thereunto duly authorized

this the 21st day of October, 19 88.

ATTEST

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC -7 AM 11:40

FIRST AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION

Marsha Burns
JUDGE OF PROBATE

BY Michael C. Nivens

ITS Assistant Secretary

ITS Senior Vice President

STATE OF ALABAMA)
MADISON COUNTY)

RECORDING FEES
Recording Fee \$2.50
Index Fee 2.00
TOTAL 4.50

I, Marietta Crutcher, a Notary Public in and for said County in said State, hereby certify that Michael C. Nivens and Marsha Burns, whose names as Senior Vice President and Assistant Secretary, respectively of First American Federal Savings and Loan Association, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and I hereunto affix my official seal this the 21st day of October, 19 88.

Marietta Crutcher
Notary Public

My Commission Expires:

2/9/91

M/805 Revised 3-3-78

THIS INSTRUMENT WAS
PREPARED BY Marietta Crutcher
FIRST AMERICAN FEDERAL SAVINGS AND
LOAN ASSOCIATION, HUNTSVILLE ALABAMA

Collateral Mtg