	ASSIGNMENT OF MORTGAGE
	STATE OF ALABAMA)
	JEFFERSON COUNTY) 124
	KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a
	corporation, for value received to it in hand paid by
	City Federal Savings and Loan Association
~	hereinafter called Assignee, does hereby grant, bargain, sell and
745	convey and assign unto the said Assignee that certain mortgage
PAGE	executed to it by Joan W. Randolph
216	and recorded in Volume $\frac{199}{2/6}$, Page $\frac{59}{737}$, of the records of and rerecorded in Volume $\frac{2/6}{Shelhy}$, Page $\frac{737}{County}$, Alabama together with
900K	the debt secured thereby and all right, title and interest in and to
	the property therein described, without recourse against the said
1 5	MortgageAmerica, Inc.
S S S	IN WITNESS WHEREOF, Mortgage America, Inc., has caused this
PAGE	conveyance to be signed by Michael T. Boyd, its Vice President on the
7	4th day of August , 19 88 .
V	TICERTIFY THIS
BOOK	INSTRUMENT WAS FILLED
	88 NOV -2 AM 10: 18 BY: Wice President
	ATTEST:
	AUDGE DE PROBATE UNISTOUMENT WAS THE
(Assistant Vice President
	STATE OF ALABAMA) 88 DEC -7 PH 12: 41 Index Fe // 00
	JEFFERSON COUNTY 3.50
	I, the undersigned, a Notary Public in and for said State, in said
	County, hereby certify that Michael T. Boyd, whose name as Vice
	President of MortgageAmerica, Inc., a corporation, is signed to the
	foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance,
	as such officer and with full authority, executed the same voluntarily
	for and as the act of said corporation. Given under my hand and official seal this 4th day of
	Given under my hand and official seal this day of August 19_88
∓ t.	is instrument was prepared by
ın	
_	Notary Public

Law Taylor My commission expires:

MY COMMISSION EXPIRES APRIL 28, 1991

MORTGAGEAMERICA, INC. P. O. BOX 10581

BIRMINGHAM AL 35202