

THIS INSTRUMENT PREPARED BY WILLIAM E. SOMERALL, ACTING STATE
DIRECTOR, FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF
AGRICULTURE, ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET,
MONTGOMERY, AL 36104

5/10
QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, acting by and through the
Farmers Home Administration, United States Department of Agriculture,
for and in consideration of the sum of Twenty Eight Thousand Nine
Hundred Ten and No/100 Dollars, (\$28,910.00), the receipt whereof is
hereby acknowledged, does hereby remise, release, quitclaim and convey
unto Donna J. Walker, a married woman, her heirs and assigns, all its
rights, title, claim, interest, equity and estate in and to the
following described lands lying in the County of Shelby, State of
Alabama, to-wit:

Lots 6 and 7 in Block 1 according to Wilmont Gardens as shown by
map recorded in Map Book 4, page 6 in the Probate Office of
Shelby County, Alabama.

Subject to: (1) Restrictive Covenants and Conditions filed for
record in Map Book 4, page 6 as follows: All lots are for
residential purposes only and dwellings are restricted to a
minimum cost of \$5500.00, containing at least 700 sq.ft. in main
body of house. All lots have a 30' bldg. line from street and 7'
sideline clearance. An easement of 3' on each side of all lot
lines for public utilities shall be reserved and no buildings to
be located thereon. No structures of a temporary nature such as
trailers, tents, shacks, basements, garages or other out
buildings shall be used as a residence, either temporarily or
permanently; (2) As shown by subdivision map 30' bldg. line from
street and 7' side line; (3) Transmission line permit from J.A.
Hines and wife to Alabama Power Company dated 7-1-36 across NW
1/4 of NE 1/4, Section 9, Township 24, Range 12 East, except 8
acres in NE corner.

Subject to utility easements and road rights of way of record.

Subject, however, to all easements and rights-of-way upon, across
or through the above-described lands as heretofore have been granted
by the United States of America or its predecessors in title.

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W. E. H. F.

TO HAVE AND TO HOLD the same unto the said grantee, and to her heirs and assigns, in fee simple, forever.

No member of Congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 13th day of October, 1968, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

WILLIAM E. SOMERALL
Acting State Director
Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA }
COUNTY OF MONTGOMERY }

ACKNOWLEDGMENT

I, Sherrie S. Perdue, a Notary Public in and for said County in said State, hereby certify that William E. Somerail, whose name as Acting State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as Acting State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 13th day of October, 19 88.

Sherrie S. Perdue
Notary Public
State of Alabama at Large

(NOTARIAL SEAL)

My Commission Expires:

10-14-91

STATE OF ALA. DEEDS
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC -7 PM 2:25

Thomas A. Harrison, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 29.00
2. Mig. Tax
3. Recording Fee 7.50
4. Indexing Fee 1.00
TOTAL 37.50

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