

PARTIAL RELEASE

472

216 PAGE 727

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK ~~XXX~~ Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its Vice-President, duly authorized thereto, on this 30th day of November, 19 88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

08 DEC -7 AM 11: 37

Thomas G. Jackson, Jr.
JUDGE OF PROBATE

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	3.50

Given under my hand and official seal this 30th day of November, 1988.

Notary Public

UNCLASSIFIED//FOR OFFICIAL USE ONLY

LON-140

Courtney Mason