

LN# 926724-7 MH

RELEASE OF LIEN

467

STATE OF Alabama

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that Federal Home Loan Mortgage Corp., a corporation, organized under the laws of the State of The United States does hereby acknowledge that the indebtedness secured by a certain mortgage dated January 9, 1987, executed by James C. Adams and wife, Beryl J. Adams, to First southern Federal Savings and Loan Association and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 111 Page 229 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, Federal Home Loan Mortgage Corp., a corporation, has caused its name to be hereto subscribed by JAMES L. GARRISON its REGIONAL DIRECTOR and its corporate seal hereto affixed in NOVEMBER on this 10TH day of 1988.

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC -7 AM 11:26

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

ATTEST:

Caletha Gould
CALETHA GOULD, ASST. SECRETARY

Federal Home Loan Mortgage Corp.
J. L. Garrison
JAMES L. GARRISON, REGIONAL DIRECTOR

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL 3.50

STATE OF ~~NEW YORK~~ VIRGINIA
COUNTY OF ~~BERKE~~ ARLINGTON

I, THERESA M. AGNEW, a Notary Public in and for the said County, in said State, hereby certify that JAMES L. GARRISON whose name as REGIONAL DIRECTOR of FEDERAL HOME LOAN MORTGAGE CORP. a corporation, is signed to the foregoing instrument, and acknowledged to and before me that he executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 10TH day of NOVEMBER, 1988

Theresa M. Agnew
NOTARY PUBLIC, THERESA M. AGNEW
My Commission Expires _____

Cambridge Title

My Commission Expires February 22, 1992

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