

This instrument was prepared by:
Mitchell A. Spears
P. O. Box 91
Montevallo, Alabama 35115

Send Tax Notice to:

Calera Elks Lodge No 2703
P.O. Drawer 1098
Calera, AL 35040

505
WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eleven Thousand, Five Hundred Fifty and 00/100, (\$11,550.00) DOLLARS to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I, Juanita M. Mathis, formerly known as Juanita Martin and sole surviving heir of Dossie Lonnie Martin, a/k/a Dorsey Martin, who deceased on or about June 15, 1967; and Cora Lee Martin, who deceased on or about April 9, 1976, (a married woman), (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Calera Lodge #2703 of the benevolent and protective order of Elks of the United States of America (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A tract of land situated in the East 1/2 of Fractional Section 20, Township 22 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the Southeast corner of Section 20, Township 22 South, Range 2 West, Shelby County, Alabama and run North along the East line of said 1/4 1/4 Section for a distance of 755.27 feet; thence left 110 deg. 51 min. and run Southwesterly 838.61 feet; thence right 90 deg. 18 min. 20 sec. and run Northwesterly for a distance of 305.74 feet; thence right 2 deg. 18 min. 40 sec. and run Northwesterly 210.15 feet; thence right 7 deg. 16 min. 30 sec. and run Northwesterly 202.0 feet; thence left 3 deg. 21 min. 20 sec. and run Northwesterly 293.40 feet; thence right 108 deg. 08 min. 50 sec. and run Easterly 49.97 feet to a point of beginning of herein described property, said point of beginning being on the Easterly right of way line of a public road known as Pilgreen Drive of 18th Street Extension; thence continue along last described course and along the North line of Abex Property for a distance of 260.9 feet to an iron corner; thence left 90 deg. 00 min. and run Northerly and along the Westerly line of Abex Property for a distance of 304.0 feet to an iron corner; thence right 1 deg. 24 min. and run Northerly along the Westerly line of Debra Harkins property as described in Book 21 page 646 in the Probate Office of Shelby County, Alabama, for a distance of 266.5 feet to a point of intersection with the Southerly line of the Josie Louise Green property (old J. L. Pilgreen Property) as witnessed by said Josie Louise Green, 22 July, 1988; thence left 56 deg. 48 min. and run Northwesterly along said witnessed line for a distance of 113.9 feet to a point of intersection with the Easterly right of way line of said Pilgreen Drive; thence Southerly along said road right of way line for a distance of 680.4 feet, more or less, to the point of beginning.

SITUATED IN SHELBY COUNTY, ALABAMA.

The property herein conveyed is not the homestead of Grantor.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s)
this 5th day of December, 1988.

Juanita M. Mathis (Seal)
Juanita M. Mathis

STATE OF ALABAMA)
COUNTY OF SHELBY)

GENERAL ACKNOWLEDGMENT

I, the undersigned authority, a notary public, in and for said County in said State, hereby certify that Juanita M. Mathis whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.
Given under my hand this the 5th day of December, 1988.

R. A. Spencer
Notary Public

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC -7 PM 1:47

Thomas A. Spencer, Jr.
JUDGE OF PROBATE

| | |
|------------------|----------|
| 1. Doc. tax | \$ 12.00 |
| 2. Mlg. Fax | — |
| 3. Recording Fee | 5.00 |
| 4. Indexing Fee | 1.00 |
| TOTAL | 18.00 |

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