		•	
STATE OF ALABAMA	· · · · · · · · · · · · · · · · · · ·		
SHELBYC	OUNTY #/	3	
FOR VALUE receive	d, the unders	ign <b>e</b> d <sup>First Ameri</sup>	can Federal Savings
and Loan Association	*	•	of indebtedness
secured by that certain mor	_		
_ 1	teral Investmen	•	<del></del>
	<del> </del>	, 19 <sup>85</sup> , and	recorded in
Volume 019 , at Page 51	5 . Records	of Mortgages	in the office of
the Judge of Probate ofS	' Collatera	1 Investment F	irst American Federal
•	_		
on the 6th day of 1020			
recorded in Volume	, at Page	, Records i	n the office
of the Judge of Probate of	Shelby	County, Alab	ama, and the
undersigned does further he	_	and satisfy sa irst American Fede	
IN WITNESS WHEREO	-		· <del></del>
Caused these presents to be	executed in	its name by	Michael C. Nivens
	Vice President		gnature to be
attested and its seal affix	ed by M	erche Rurne	its
Assistant Secretary , bot			
this the 21st daycof	October	10.88	
2141E 01 ALA GOLLES		_* 17	
ATTEST I CERTIFY THIS INSTRUMENT WAS FIL	, <b>i</b> _ ;.		•
88 DEC -7 AH 11: 4	FIRST AMER	ICAN FEDERAL SAVI	NGS & LOAN ASSOCIATION
Marsha-Fourkot	BY	Muchan	Chevari
ITS Assistant Secretary	IT		RECORDENG FEED
+	· \		ording Fee \$ 3.50
STATE OF ALABAMA COUNT	<u>'Y</u> )		4.50
I, Marietta Crutcher in said State, hereby certi	, a Nota	ary Public in a el C. Nivens	nd for said County and Marsha Burns
whose names as Senior vice rr	esident a	nd Assistant Secr	etary , respect-
ively of First American Federal foregoing instrument and wh	o are known	co me, acknowie	aged before me
on this day that, being inf	ormed of the	contents of th	e instrument,
they as such officers and w voluntarily for and as the			a cite some
Given under my ha	nd and I her	eunto affix my	officeal seal
this the 21st day of	October	otary Public	Tuther
		_	

My Commission Expires:

2/9/91

M/805 Revised 3-3-78

PREPARED BY MATIETTA Crutcher
PREPAR

Collateral 1/4.