

SEND TAX NOTICE TO:

(Name) Donald M. Hopper  
Wilma Jean B. Hopper  
 (Address) 848 Riverchase Parkway West  
Hoover, Alabama 35244

This instrument was prepared by

(Name) William H. Halbrooks  
Suite 704, Independence Plaza  
 (Address) Birmingham, Alabama 35209

Form TICOR 5400 1-84

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - TICOR TITLE INSURANCE

STATE OF ALABAMA  
 COUNTY OF Jefferson

257  
 KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Twenty Six Thousand Dollars and no/100

to the undersigned grantor, First Alabama Bank a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

Donald M. Hopper and Wilma Jean B. Hopper  
 (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in  
 Shelby County to wit:

Lot 25-A, according to a Resurvey of Lots 5, 6, 16, 17 and 25, Second Addition,  
 Phase II, Riverchase Country Club, as recorded in Map Book 9, page 137 in the  
 Probate Office of Shelby County, Alabama.

Subject to taxes, easements and restriction of record.

Subject to outstanding rights of redemption.

90,000.00 of the purchase price recited above was paid from a mortgage  
 loan closed simultaneously herewith.

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STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

88 DEC -6 AM 9:10

Thomas A. Snowden, Jr.  
 JUDGE OF PROBATE

1. Deed Tax \$36.00  
 2. Mtg. Tax  
 3. Recording Fee 2.00  
 4. Indexing Fee 1.00  
 TOTAL \$39.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
 the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
 the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
 and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR  
 does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said  
 premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,  
 and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns  
 forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 28th day of November 1988

ATTEST:

By First Alabama Bank  
Charles Watkins Vice President

STATE OF Alabama  
 COUNTY OF Jefferson

I, the undersigned Charles Watkins a Notary Public in and for said County in said  
 State, hereby certify that  
 whose name as Vice President of First Alabama Bank  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 28th day of November 1988

William H. Halbrooks  
 Notary Public