

Corrected 12-5-88

RLPY 0827 PAGE 0022

# CORPORATE CANCELLATION AND RELEASE

# 41276930

364

# 24180-2

'86

CORRECTED

STATE OF ALABAMA,  
COUNTY OF ~~MONTGOMERY~~ SHELBY

The debt secured by Mortgage recorded in RLPY Book  
SHELBY

341, Page 623 of the Records in the office of the Judge of Probate of ~~MONTGOMERY~~ County, Ala-

bama, from David L. Owen and Barbara Owen  
(Mortgagor)

to Real Estate Financing, Inc.  
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation, has caused its name to be signed and its corporate seal to be impressed this 16TH

day of SEPTEMBER, 19 86

FEDERAL HOME LOAN MORTGAGE CORPORATION  
(Corporate Name)

This instrument was prepared by

Eloise Chandler, A Corporation

as an employee of

**REAL ESTATE FINANCING, INC.**

605 S. Perry Street

Montgomery, Alabama 36108

(CORPORATE SEAL)

By *Stephen B. Lynch* (Seal)  
Regional Manager of Servicing

STATE OF  
COUNTY OF

GEORGIA  
FULTON

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

Rec 250  
Ind 100  
350

I, UNDERSIGNED 88 DEC -6 AM 10:12, a Notary Public, in and for said County and State,

do hereby certify that DAPHNE P. LYNCH

Regional Manager JUDGE OF PROBATE

whose name as Servicing of the FEDERAL HOME LOAN MORTGAGE CORPORATION

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this 16th day of September, 1986  
Month Year

Return to:  
Real Estate Financing, Inc.  
Investor Accounting Dept.  
P. O. Box 639  
Montgomery, Alabama 36105

*Marion Bentley*

NOTARY PUBLIC, FULTON COUNTY GEORGIA

ref 25/80  
PROBATE OFFICE—Montgomery Co. Alabama

Notary Public, Georgia, State at Large  
My Commission Expires Dec. 3, 1988

STATE OF ALA.  
MONTGOMERY CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON

Oct 14 1 36 PM '86

01 INDEX 1.00  
02 REC FE 2.50  
TOTAL 3.50

*John H. Hogg* 10-14-86 270305

JUDGE OF PROBATE

BOOK 216 PAGE 481