

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

PARTIAL

~~FINAL~~ SATISFACTION OF RECORDED LIEN

289

Know All Men By These Presents, That, the undersigned UNIVERSITY CREDIT UNION
partial
XXXX, acknowledges XXXX payment of the indebtedness secured by that certain
(Real Property) (~~XXXXXX~~) mortgage executed by RICHARD CAMP and wife, MARY CAMP,

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Book No. 34, Page No. 419, (~~and assigned to~~
in Book No. XXX, Page: XXXX), and the undersigned does further hereby release and
satisfy said mortgage. as it relates to the following described property:

SEE EXHIBIT "A" ATTACHED HERETO.

In Witness Whereof, the undersigned, University Credit Union
has caused these presents to be executed this 6th day of December, 1988.

UNIVERSITY CREDIT UNION

By [Signature]
Its Vice-President

BOOK 216 PAGE 524

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
whose name as _____ of
University Credit Union a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of December, 1988.

This instrument prepared by:
J. REESE JOHNSTON, JR.
W. W. CONWELL
TERRY W. GLOOR ✓

PROBATE- BIRMINGHAM, ALABAMA 35203

Victoria N. Reid
~~Judge of Probate~~
Notary Public

EXHIBIT "A"

Part of the SE 1/4 of the NW 1/4 of Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

From the SW corner of said 1/4-1/4 section, run N89 degrees 15'20"E along the 1/4-1/4 section line, 425.38 feet to the point of beginning; thence N 0 degrees 17'E, 587.26 feet; thence N38 degrees 54'E 196.83 feet; thence N17 degrees 02'10"W along the center of a road, 104.92 feet; thence N9 degrees 05'20"W along said road, 114.68 feet; thence N7 degrees 38'40"E along said road, 83.78 feet; thence N12 degrees 13'40"E along said road, 87.77 feet; thence N25 degrees 13'E 79.1 feet to the south right-of-way of Shelby County Highway 45; thence S85 degrees 14'20"E along said right-of-way, 480.06 feet; thence S 0 degrees 43'40"W, 1146.75 feet to the 1/4-1/4 section line; thence S 589 degrees 15' 20" W along saidline, 605.0 feet to the point of beginning. Containing 15.23 acres, more or less; as more particularly described on that certain survey attached hereto as Exhibit B and included herein by reference.



Dec. 5, 1948

003-1
Case:

BOOK 216 PAGE 526

RECORDING FEES

Recording Fee	\$ 7.50
Index Fee	1.00
TOTAL	8.50

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

88 DEC -6 PM 4: 20

JUDGE OF PROBATE

LEGAL DESCRIPTIONS

CAMP TRACT:
NE 1/4 of the NW 1/4 of Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

Begin at the SW corner of said 1/4-1/4 section; thence run N89°15'20"E along the 1/4-1/4 section line, 425.38 feet; thence N0°17'E, 287.26 feet; thence N70°23'54"E, 194.82 feet; thence N17°02'10"W along the center of a road, 104.92 feet; thence N0°05'20"W along said road, 114.46 feet; thence N7°38'40"E along said road, 83.78 feet; thence N12°13'40"E along said road, 97.77 feet; thence S25°13'E, 79.1 feet to the south right-of-way of Shelby County Highway 421; thence N04°23'W along said right-of-way, 242.80 feet to a point of curvature; thence along a curve to the right with radius 420.3 feet, for an arc distance of 204.84 feet to a point which is 49.3 feet south of the SW corner of said 1/4-1/4 section; thence run S0°16'W along the 1/4-1/4 line, 1267.70 feet to the point of beginning. Containing 13.29 acres, more or less.

LAULER TRACT,
Part of the SE 1/4 of the NW 1/4 of Section 23, Township 18 South, Range 1
East, Shelby County, Alabama, described as follows:

From the SW corner of said 1/4-1/4 section, run N89°13'20"E along the 1/4-1/4 section line, 423.38 feet to the point of beginning; thence N01°1'E, 587.54 feet; thence N38°54'E, 176.83 feet; thence N17°02'10"W along the center of a road, 104.92 feet; thence N47°05'30"W along said road, 114.68 feet; thence N77°28'40"E along said road, 83.78 feet; thence N18°13'40"E along said road, 87.77 feet; thence N23°13'E, 79.1 feet to the south right-of-way of Shelby County Highway 43; thence S85°14'20"E along said right-of-way, 480.06 feet; thence S04°43'40"W, 1146.75 feet to the 1/4-1/4 section line; thence S89°15'20"W along said line, 405.0 feet to the point of beginning. Containing 15.23 acres, more or less.

REMAINING (EAST) TRACT:
part of the SE 1/4 of the NW 1/4 of Section 23, Township 18 South, Range 1 East, Shelby County, Alabama, described as follows:

From the SW corner of said 1/4-1/4 section, run N89°15'20"E along the 1/4-1/4 section line, 1030.38 feet to the point of beginning; thence continue N89°15'20"E, 981.46 feet; thence N6°07'W, 1040.4 feet to the south right-of-way of Shelby County Highway 43; thence N89°28'30"W along said right-of-way, 949.4 feet; thence S04°3'40"W, 1146.75 feet to the point of beginning. Containing 24.4 acres, more or less.