LOAN	NUMBER:	1799

ASSIGNMENT OF MORTGAGE

203

STATE OF ALABAMA)
COUNTY OF SHELBY

	For valuable consideration in hand paid to the undersigned Liberty		
	Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-		
	signed does hereby grant, bargain, sell, convey and assign unto		
	that certain mortgage executed by William H. Crandall and wife,		
	Dianne J. Crandall bearing date of the 30th day of November,		
	1988, and recorded in $2/6$ Page 279 , of the mortgage		
	records in the Office of the Judge of Probate of Shelby County,		
%	Alabama, together with the debt thereby secured and the property therein		
3	described.		
216	IN WITNESS WHEREOF, the undersigned has caused this instrument to be		
¥09	executed on the 30th day of November , 1988.		
	I CERTIFY THIS LIBERTY MORTGAGE CORPORATION INSTRUMENT WAS FILE:		
	88 DEC -5 AM 10: 54 By: Mitchell W. Alverson, Its President		
	STATE OF ALABAMA JUDGE OF PROBATE		

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of November, 1988.

My Commission Expires: 6/5/92

Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.