

RETURN TO
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, ALABAMA 35201

A# 628795

MEMO NAME Charles Pitts

INV# 006

185 PIF DATE 11-14-88

FULL SATISFACTION OF RECORDED LIEN

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of June 28, 19 68, executed by William Sandford Anderson & wife Mary S. Andersen and recorded in Real Book, 309, Page 109, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50, Page 468.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Jan Turley its Assistant Vice President on this the 14th day of November, 19 88.

AMSOUTH MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

William D. Acton

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

LOAN ADMINISTRATION OFFICER

88 DEC -5 AM 9:41

STATE OF ALABAMA
COUNTY OF JEFFERSON

Thomas W. Shouder, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jan Turley whose name as Assistant Vice President respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 14th DAY OF November 19 88.

David E. Stanley
NOTARY PUBLIC

MY COMMISSION EXPIRES 3/15/97

THIS INSTRUMENT WAS PREPARED BY:

Karen Coalson

MY COMMISSION EXPIRES: _____
(FORMERLY ENGEL MORTGAGE COMPANY)

LA 735
1/88

BOOK 216 PAGE 246