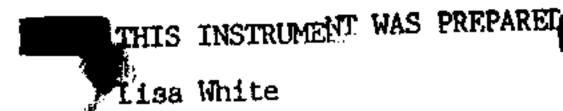
SECOR BANK, FEDERAL SAVINGS BANK P.O. BOX 830470 BIRMINGHAM, AL 35283-0470



## FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson )

WHEREAS, the undersigned. SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate County, Alabama, to-wit: Judge of Shelby

NAME OF MORTGAGOR

DATE EXECUTED

VOLUME

011

PAGE

Larry W. Pendergrass and Connie C. Pendergrass

December 14, 1984

680

0041032373

July 14, 1986

080 694

Joe L. Pinson 0041037103

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88 DEC -5 AM 9: 55

RECORDING FEES

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Index Fee

TOTAL

F. Komes Q. Snowleng By JUDGE OF PROBATE

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, . SECOR BANK, FEDERAL SAVINGS BANK, s Corporation. does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly . 1988 -December authorized thereto, on this the 2 day of

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

STATE OF ALABAMA

COUNTY OF Jefferson I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that

Deborah B. Partridge

and

Hal R. Fowler Vice President

Corporate Secretary whose names as a Corporation, are signed to the foregoing release, respectively, of SECOR BANK, FEDERAL SAVINGS BANK, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release. they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

day

December

, 19 88

NOTARY PUBLIC

Given under my hand and official seal this

AF 1499-2/86