

STATE OF GEORGIA

COUNTY OF DEKALB

186 722 156  
CORRECTED  
ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 9th day of November 19 88 by and between Mortgage First Corporation \*\* called ASSIGNOR, and SECRETARY OF HOUSING & URBAN DEVELOPMENT OF WASHINGTON, D. C., his Successors & Assigns, called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument(s) is (are) being transferred, assigned and conveyed to Assignee together with the property deccribed therein and the debt secured thereby, said instrument(s) being recorded in the public records of Shelby County, Alabama and duly identified as follows:

| ORIGINAL<br>MORTGAGOR(S)          | DATE OF<br>MORTGAGE | MORTGAGE BOOK<br>NUMBER | PAGE<br>NUMBER |
|-----------------------------------|---------------------|-------------------------|----------------|
| Charles D. Kent<br>Wanda Kay Kent | March 5, 1971       | 316                     | 412-415        |

"Without recourse or warranty, except that the undersigned hereby warrants that:

- BOOK 216 PAGE 247  
BOOK 213 PAGE 329
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
  - (b) The security instrument is a good and valid first lien and is prior to all mechanic's and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
  - (c) The sum of \$13,883.15 Dollars together with the interest from the 1st day of February, 1988, at the rate of 8.5 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
  - (d) The undersigned has a good right to assign the said security and credit instrument".

IN WITNESS WHEREOF, Mortgage First Corporation \*\* has caused this instrument to be executed in its name by Gary Turner its duly authorized Vice President this 9th day of November 19 88.

BY Gary Turner  
Gary Turner Vice President

Signed, Sealed and Delivered  
in the presence of:

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 NOV 14 AM 10:24

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

3. Recording Fee 2.50  
4. Indexing Fee 1.00  
TOTAL 3.50

STATE OF GEORGIA

COUNTY OF DEKALB

I Victoria Wilcoxson, a Notary Public in and for said County in said State, hereby certify that Gary Turner, whose name as Vice President of Mortgage First Corporation \*\*, a corporation organized and existing under the laws of GEORGIA is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the assignment, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 9th day of November, 1988.

Victoria Wilcoxson  
Notary Public

My Commission Expires Notary Public, Fulton County, Georgia  
My Commission Expires May 22, 1990.

\*\* Mortgage First Corporation is the same identical corporation formerly known as First Atlanta Mortgage Corporation.

STATE OF ALA. SHELBY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC -5 AM 9:46

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

2.50  
1.00  
3.50

Agar & Agar