STATE OF ALABAMA

JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto _____ NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns, that certain mortgage executed by M. Richard Hamby, Jr. and wife, ____ Carolyn W. Hamby to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 175,000.00 dated the 7th day of October 19 88 and filed for record in the Office of the Judge Shelby County, Alabama in Volume at Page 407 together with the debt thereby secured, of Probate of **210** the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. TO HAVE AND TO HOLD unto the said_ 9 NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by ____Mary_Guined its Assistant Vice President and its limited partnership seal is hereto affixed and Lola Cannady attested by its Assistant Secretary both of whom are thereunto duly authorized, this the 13thof October 19 88 (SEAL) ATTEST: COLLATERAL MORTGAGE, LTD., an Alabama Limited Parinership lts Assistant Nice STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby and Lola Cannady Mary Guined certify that ___ whose names as Assistant Vice President and Assistant respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership. hand and official seal, this the 13th Given under my October 10-29-90 My Commission Expires: State of Alabama at Large STATE OF ALA. SHEET INSTRUMENT WAS FILL. 88 DEC -2 AM 8: 39 Alabama JUDGE OF PROBATE

This instrument was prepared by

MARY GUINED

c/o Collateral Mortgage, Ltd.

1900 Crestwood Blvd.

Birmingham, AL 35210

Imerican Ditte Insurance Coo. 2/19-34 aue No.

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