THE STATE OF ALABAMA

COUNTY OF	 ·
For valuable considerat	ion in hand paid to the undersigned
FIRST CAPITAL MORTGAGE	ORPORATION
by J. D. Appleton	
	y acknowledged, the undersigned
• • •	sell, convey and assign unto
GOLDOME CREDET CORPORATION	
· · · · · · · · · · · · · · · · · · ·	ed by <u>Robert Dale Carter, a single</u>
<u>.</u>	bearing the date of the
person d	, 19 88 and recorded in
	•
	870, of the Mortgage records in
he Office of the Probate Jo	
	_, together with the debt thereby
secured and the property the	erein described.
•	
	T CAPITAL MORTGAGE CORPORATION
has ca	used this instrument to be executed by
J. D. Appleton	its Vice President
who is thereunto duly authorized	, and the seal of saidFIRST CAPITAL
GAGE CORPORATION to be he	reunto affixed, on this 22nd day
of November, 19_	88
KREL 27 -	
I CERTIFY THIS INSTRUMENT WAS FILL.	FIRST CAPITAL MORTGAGE CORPORATION
BB DEC - 1 AM 9: 44	non M
88 DEC - 1 RILL	ADMORDA
JUDGE OF PROBATE	By J. D. Appleton Its Vice President
THE STATE OFALABAMA	
COUNTY OF Jefferson	
I, the undersigned said county and state, hereby co	, a Notary Public in and for
choco namo as Vice Dre	oridant of FIRST CAPITAL MORTGAGE
the distance we are the distance we are the	joing transfer and who is known to me, my that, being informed of the contents
of the transfer, he as such off; the same voluntarily for and as	Col SUX MICH INIT SUCIOLICAL executed
	seal this the 22nd day of November
19 <u>88</u> .	Seal City Feeling - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	Mince Clinifled
" Lambridge	Notary Public
6. 11 · 1.	ות לכלתו
Ditle	My commission expires: 10/20/4/