| This indi | rument was prepared by | | | Alon I Books |
|------------------|--|--|--|--|
| (Name) | Lamar Ham | ****************** | Send Tax Notice To | o: Alan L. Banks |
| (Address) | 3512 Old Montgomery Birmingham, AL 352 | H1ghway 09 | 36 | 3106 Meadowbrook Trail |
| WARRAN | TY DEED- | ······································ | | Birmingham, AL |
| | Jefferson county | KNOW ALL MEN | BY THESE PRESENTS: | |
| That in co | onsideration of One Hu | ndred Thirteen T | Thousand and 00/100 | Dollars |
| | | | | |
| to the unc | dersigned grantor (whether on | e or more), in hand p | aid by; the grantee herein, | , the receipt whereof is acknowledged, |
| or we. | Donald W. Muse and | wife, Linda M. | Muse | |
| (herein re | ferred to as grantor, whether | one or more), grant, | bargain, sell and convey u | into |
| | Alan L. Banks | | | |
| (herein re | ferred to as grantee, whether Shelby | one or more), the fo | llowing described real seta County, Alabama, to-wit | |
| | | . i | | |
| | Lot 70, according to in Map Book 7, page | o the Survey of 67 in the Prob | Meadow Brook 4th S ate Office of Shell | Sector as recorded by County, Alabama. |
| | | · • | | |
| 10 | Subject to current | | _ | ineral and mining |
| PAGE 385 | rights, agreements, and rights of way of record. | | | |
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| | drop oco ee of the | . numehane price | was paid from the | proceeds of a mortgage |
| 215 | loan closed simulta | | | proceeds of a mortgage |
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| 3 000K | | ; | | ₩ |
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| | | •• | | |
| | AND TO HOLD to the said go | | | |
| And I (| we) do for myself (ourselves) | and for my (our) heirs | , executors, and administra | tors covenant with the said GRANTEES hat they are free from all encumbrances |
| unions other | wise noted shove; that I (we) | have a good right to a | ell and convey the same as | aforesaid; that I (we) will and my (our |
| 4 41 - | | | | NTEES, their heirs and assigns forever |
| IN WIT | THESS WHEREOF, WE | have hereunto set | our hands(s) and | seal(s), this 8th |
| day of | November | , 19 88 | ~ | |
| | | / | $\langle \rangle$ | |
| | | (| Louen | all truse (gas) |
| | | (Seal) | Donald W. Mu | ise |
| | | (Seal) | | (Seal) |
| | , | (Seal) | Linda M. Mus | M. Mucl (Seel) |
| | WASHINGTON | | | |
| STATE OF King | COUNTY | | General Acknowledge | est |
| l, | the undersigned | in utte of Done | a Notary Publi | e in and for said County, in said State, |
| hore name | 19 siene | ed to the foregoing con | veyance, and who 18 | known to me, acknowledged before me |
| on this day, | that, being informed of the | contents of the convey | ance she | executed the same voluntarily |
| | | <i>I</i> | | A. D., 19 88 |
| Olven ni | nuti my nano ano omciai stal (| Milenes and Consumpt ven | Solly a | Helland |

My commission expires: 1-30-94

BIRMINGHAM, ALABAMA 35203-2693

ALABAMA, County

3512 OLD MOR OLD MONTGOMERY HWY. **ALABAMA 35209**

STATE OF ALABAMA JEFFERSON COUNTY

On this 23rd day of November, 1988, I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that Donald W.Muse, husband of Linda M. Muse, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily and as his act on the day the same bears date.

Given under my hand and seal of office this the 23rd day of November, 1988.

Wotary Public

215 MGE 886

B00K

I CERTIFY THIS

88 DEC -1 AH 10: 02

1. Diex 1 Tax \$ 600

2. Mtg Tax

3. Recording Fee 500

TOTAL