

Certificate.

{ No. 2924

# The United States of America,

To all to whom these presents shall come, Greeting:

Whereas James Franklin of Shelby County has deposited in the General Land Office of the United States, a certificate of the Registrar of the Land Office at Tuscaloosa State of Alabama

whereby it appears that full payment has been made by the said James Franklin

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the West half of the North East quarter, of section twenty three, in Township twenty one, of Range three North in the District of Tuscaloosa and State of Alabama containing eighty acres and five hundredths of an acre

according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said James Franklin

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several acts of Congress, in such case made and provided, have Given and Granted, and, by these presents do give and grant, unto the said James Franklin and his heirs the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereto belonging, unto the said James Franklin and his heirs and assigns forever.

In testimony whereof, J. James Monroe

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the seal of the General Land Office to be hereunto

affixed.

Given under my hand, at the City of Washington, the Eighteenth day of May in the year of our Lord, one thousand eight hundred and twenty four, and of the Independence of the United States the forty eighth.

By the President, J. L.

J. G.

Commissioner of the General Land Office

Ala. Paines Co.  
P.O. Box 2641  
Birmingham 35291

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7-21-88

STATE OF ALA. SHELLEY  
I CERTIFY THIS  
INSTRUMENT WAS FILED

88 DEC -1 PM 1:21

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

1. Docl Tax \$ 50  
2. Mig Tax  
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50

Eastern States Office  
350 South Pickett  
Alexandria, VA 22304

FEB 25 1983

Date

I hereby certify that this  
reproduction is a true copy  
of the official record on  
file in this office.

*Boyd Johnson*  
Authorized Signature