

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF MONTGOMERY

1987

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 8, 1985, executed by Peter L. Wilson and wife Lisa W. Wilson and recorded in Mortgage Book 033, page 284, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President — Corporate Trusts who is duly authorized and has caused same to be attested by its Corporate Trust Officer, on this 18th day of NOVEMBER, 1988.

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

BY Sarah J. Lee
TITLE Vice President — Corporate Trusts

Diane M. Carpenter
Corporate Trust Officer ~~Asst. Secretary~~

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President — Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 18th day of NOVEMBER, 1988.

Barbara Gray
My Commission expires: 4/17/91

This instrument was prepared by

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 30 AM 10:06

Thomas H. Jones, Jr.
JUDGE OF PROBATE

AmSouth Mortgage Corp.

P.O. 847
Birmingham 35282