215 MGE 6

ANN T. CLAMBRONE, AS AN EMPLOYEE OF SOUTHIRUST MORTGAGE CORPORATION N P.O. BOX 7344-A RELEASE OF LIEN BIRMINCHAM, ALABAMA 35253 1891

THIS INSTRUMENT WAS PREPARED BY

STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that some	rittingt integrate
Corporation, organized under the laws of the State	of Delaware, does
hereby acknowledge that the indebtedness secured by	a certain mortgage
$A_{a+a,b} = 11/17/88$, $3/26/87$, $5/20/8/$, executed by GKIPIS HIMPBUH	DERO, 11%.
to SouthTrust Mortgage Corporation and recorded in	the Probate Office of
SHEASY County, Alabama in the recor	rds or mortgages
Volume 100 131 132 Page 204 013 170 has been fully paid	, which was at the
time of such payment the owner of said indebtedness	, and said morrage
is hereby released and forever released and forever	discharged.
LOT 5, ALTADENA WOODS	
IN WITNESS WHEREOF, SouthTrust Mortgage	Corporation has caused
its name to be hereto subscribed by W. GUY WARREN	, Its Vice
Proceedant and CATHERINE CORDON . Its Secretary	, and the corporate
seal hereto affixed in BUNINGHAM, ALABAMA on t	his 28IH day
of NOVEMBER 1988	•
ser's Sout	hTrust Mortgage Corporation
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BY: /	1) K= (0)RR =
STATE OF ALA SHILD BY: VIC	e President
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- A1 L74 - LM	
ATTERET.	200
ATTEST:	coording Fee \$ 250
ATTEST: 88 NOV 30 ATT OF STATES	200
ATTEST: 88 NOV 30 ATT OF STATES	Index Fee \$250
ATTEST:	Index Fee \$300

STATE OF ALABAMA

COUNTY OF JEFFERSON

_, A Notary Public in and for the said THE UNDERSIGNED County, in said State, hereby certify that W. GUY WARREN ___, whose name as name as Vice President, and CATHERINE CORDON Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this , 19<u>88</u> day of NOVEMBER 28TH

Notary Public

My Commission Expires
7-1392