

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF Jefferson 1911

For valuable consideration in hand paid to the undersigned,

SOUTHERN HOME EQUITY CORPORATION

the receipt whereof is hereby acknowledge, the undersigned does hereby grant,

bargain, sell convey and assign unto GOLDOME CREDIT CORPORATION

that certain mortgage executed by Gordon Mark Brasher and wife, Kathy Sue Brasher

bearing the date of the 18th day of November 19 88,

and recorded in Volume 215 Page 666, of the mortgage records in the Office of
the Judge of Probate of Shelby, County, Alabama together with the
debt thereby secured and the property therein described.

In Witness Whereof, SOUTHERN HOME EQUITY CORPORATION

has caused this instrument to be executed by Wayne A. Knipp

its President who is thereunto duly authorized and

the seal of said Corporation to be hereunto affixed, on the 18th day of

November, 19 88.

SOUTHERN HOME EQUITY CORPORATION

By: Wayne A. Knipp
Its: President

STATE OF ALA. SHERIFF
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 30 AM 9:49

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THE STATE OF ALABAMA

COUNTY OF Jefferson
JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County and State, hereby certify

that Wayne A. Knipp whose name as President

of SOUTHERN HOME EQUITY CORPORATION

signed to the foregoing transfer and who is known to me acknowledged before me on
the day that, being informed of the contents of the transfer, he as such officer
and with full authority, executed the same voluntarily for and as the act of said
Corporation.

Given under my hand and official seal this the 18th day of November

19 88.

Francis Campbell
NOTARY PUBLIC

My Commission expires 10/22/91

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BOOK

THE STATE OF ALABAMA

COUNTY OF Jefferson

JUDGE OF PROBATE

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