

smc# 695616

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THIS INSTRUMENT PREPARED BY:

Brenda Cooke
THE HARBERT-EQUITABLE JOINT VENTURE
Post Office Box 1297
Birmingham, Alabama 35201
(205) 988-4730

This instrument was Properly
As An Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35268

STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, That THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, acknowledges full payment of the indebtedness secured by that certain mortgage executed by VIRGINIA M. BROWN AND E. HOUSTON BROWN on April 8, 1962 which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Map Book 419, Pages 819-823 and THE HARBERT-EQUITABLE JOINT VENTURE does further release and satisfy said mortgage.

In Witness Whereof, THE HARBERT-EQUITABLE JOINT VENTURE, an Alabama general partnership, has caused these presents to be executed on this 15th day of November, 1988.

THE HARBERT-EQUITABLE JOINT VENTURE

WITNESS:

BY: HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER

BOOK 215 PAGE 527

Evelyn A. Blackburn

By:

Jerry M. Johnston
As Treasurer

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, Brenda M. Cooke, a Notary Public in and for said county, in said State hereby certify that Jerry M. Johnston whose name as Treasurer of Harbert International, Inc., a corporation, as General Partner of The Harbert-Equitable Joint Venture, under Joint Venture Agreement dated January 30, 1974, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed same voluntarily for and as the act of said corporation as General Partner of The Harbert-Equitable Joint Venture.

Given under my hand and official seal, this the 15th day of November, 1988.

Brenda M. Cooke
Notary Public

My commission expires:

6-17-89

STATE OF ALA. SHELBY
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 29 AM 10:51

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	✓ <u>3.50</u>

Please Return To:

✓ SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, AL 35263-9969

Thomas A. Sullivan, Jr.
JUDGE OF PROBATE