

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF Jefferson

•	For valuable consideration in hand paid to the	e undersigned,
<u> </u>	SOUTHERN HOME EQUITY CORPORATION	
the rec	ceipt whereof is hereby acknowledge, the undersign	ned does hereby grant.
	n, sell convey and assign unto <u>Goldome Credit</u>	
	ertain mortgage executed by <u>Sidney D. Clemons, A</u>	
	g the date of the <u>21st</u> day of <u>November</u>	
and rec	corded in Volume 2/5 Page 467, of the mortgage	e records in the Office of
	dge of Probate of <u>Jefferson</u> , County,	
	nereby secured and the property therein described.	
	In Witness Whereof, SOUTHERN HOME EQUITY	CORPORATION
ias cau	used this instrument to be executed by Wayne	A. Knipp
its	President who is there	eunto duly authorized and
he sea	al of said Corporation to be hereunto affixed, on	
BOOK 215 RAGE 47.	STATE OF ALA. SHILLS I CERTIFY THIS INSTRUMENT WAS FILED 88 NOV 29 AM 10: 00 Its:	RN HOME EQUITY CORPORATION Colone Continue Conti
	OF Jefferson JUDGE OF PROBATE	
, the	undersinged a Notary Public in and for said Count	y and State, hereby certif
hat	Wayne A. Knipp whose name as Pr	resident
f	SOUTHERN HOME EQUITY CORPORATION	
Igned	to the foregoing transfer and who is known to me	acknowledged before me on
	that, being informed of the contents of the tran	
	h full authority, executed the same voluntarily f	
orpora		•
iven u	nder my hand and official seal this the 21st day	ofNovember
9 <u>. 8</u> 8	NOTARY	Dances lamples
	My Comm	ission expires 1004
Cas	mbridge Ditte	,
•		