

1735

THE STATE OF ALABAMA  
SHELBY COUNTY

184

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Hall Mortgage Corporation, an Alabama corporation with its principle office at Birmingham, Alabama for and in consideration of a sufficient and valuable consideration of a sufficient and valuable consideration to it in hand paid by Security Savings and Loan Association the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto the said Security Savings and Loan Association all right, title and interest in and to a certain mortgage executed by Richard M. Kroviak and wife Nancy Kroviak bearing date of the 31st day of October 19 88 and recorded in Volume 211, Page 961 \*\* of the mortgage records in the Office of Shelby County, State of Alabama, together with the note and indebtedness described in and secured by, the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said Security Savings and Loan Association and unto its successors and assigns forever.  
\*\* and re-recorded in Volume 215, page 370.

EXECUTED THIS 31st day of October 19 88.

HALL MORTGAGE CORPORATION

BY

Thomas F. Hall

President

STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALA. SHELBY COUNTY  
I CERTIFY THIS INSTRUMENT WAS FILED

STATE OF ALABAMA  
SHELBY COUNTY

88 NOV 28 PM 1:47

88 NOV -2 PM 1:08

Rec 2.50  
Jud 1.00  
3.50

I, Kelly S. Douglas, Judge of Probate in and for said county, do hereby certify that Thomas F. Hall, II, whose name as President of Hall Mortgage Corporation, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of October 19 88

Notary Public

Kelly S. Douglas  
my commission expires November 24, 1990

✓ Courtney (Mason)