

1583

FULL RELEASE OF LIEN

CMC 68968
DATE 9/88

STATE OF ALABAMA

COUNTY OF MONTGOMERY

FOR VALUE RECEIVED, the undersigned, Union Bank & Trust Company, Trustee** does hereby acknowledge receipt of payment in full that certain Mortgage and the indebtedness secured thereby, bearing date of February 25, 1985, executed by Barry O. Crabb and Rennie Jordan and recorded in Mortgage Book 019, Page 89, in the Office of the Judge of Probate, County of Shelby, State of ALABAMA, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, Union Bank & Trust Company, Trustee** has hereunto set its signature by Sarah J. Lee, its Vice President - Corporate Trusts, who is duly authorized and has caused same to be attested by its Secretary, on this 8th day of November, 1988. Corporate Trust Officer

Union Bank & Trust Company as Trustee for
the Alabama Housing Finance Authority

ATTEST:

BY:

TITLE: Vice President - Corporate Trusts

I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA

88 NOV 23 AM 10:40

COUNTY OF MontgomeryThomas C. Shoultz, Jr.
JUDGE OF PROBATE

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Lee, whose name as Vice President - Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he/she as such officer and with authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8th day of November, 1988.

Barbara Gray

My Commission expires: 4/17/91

This instrument was prepared by

Debra Clifton
Colonial Mortgage Company
P.O. Box 250-C
Montgomery, Alabama 36142-0001

RECORDING FEES

Recording Fee \$ 2.50Index Fee 1.003.50

BOOK 214 PAGE 998