CMC	68968
DATE	9/88

STATE OF ALABAMA

COUNTY OF MONTGOMERY

Colonial Mortgage Company

Montgomery, Alabama 36142-0001

P.O. Box 250-C

FOR VALUE RECEIVED, the undersigned, <u>Union Bank & Trust</u>

<u>Company. Trustee**</u> does hereby acknowledge receipt of payment in
full that certain Mortgage and the indebtedness secured thereby,
bearing date of <u>February 25</u>, 1985, executed by <u>Barry O. Crabb</u>

and <u>Rennie Jordan</u> and recorded in Mortgage Book 019

Page 89, in the Office of the Judge of Probate, County of

Shelby, State of <u>ALABAMA</u>, and subsequently
assigned to the undersigned.

800K 214 PAGE 958	hereby cancelled, released in witness whereon has hereunt por set must see si	sed and disch , <u>Union Bank</u> ignature by So	thorized and has cause	tee** its d same
	november, 19 88	Corporate Trust O	ficer	day of
	ATTEST:		Trust Company as Trus Housing Finance Author	
			10 L Q L 10	
\sim	ian M. Carpenter	BY: Was B	esident Corporate Trusts	
	Corporate Trust Officer		I CERTIFY THIS	
			NSTRUMENT WAS FILL.	
	STATE OF ALABAMA		88 NOV 23 AM 10: 40	
	COUNTY OF Montgomery		Thomas of Snownien, in	
	I, Barbara Grav		JUDGE OF PROBATE Notary Public in and f	or said
	County and Chata harol	w cortifu the	t Soroh I laa	
	whose name as Vice President — a Corporation, is signe	ed to the for	going instrument, and	who is
	known to me, acknowledge informed of the content	ged before me	this day, that, being	
	officer and with author			
	as the act of said Corp			
	november my har	19 <u>88</u> .		day of
		Back	mmission expires: 4/17/91	
		My Co	mmission expires: 4/17/91	
	This instrument was pro	epared by	RECORDING FEES	

Recording Fee \$ 2.50