

THE STATE OF ALABAMA }
SHELBY COUNTY

1587

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, acknowledges partial payment of the indebtedness secured by that certain (Real Property) Accomodation Mortgage executed by Jefferson Land Services, Inc., an Alabama corporation, and Double Oaks Associates, an Alabama general partnership, which said mortgage is recorded in Real Volume 110, page 128, in the Office of the Judge of Probate of Shelby County, Alabama, and amended by Amendment to Note and Accomodation Mortgage recorded in Real Volume 110, page 154, in said Probate Office, and the undersigned does further hereby release, remise and discharge from the lien and operation of said Accomodation Mortgage as amended, the real property described in Exhibit "A" which is attached hereto and incorporated herein by reference. Said Accomodation Mortgage as amended remains in full force and effect in accordance with all of the terms, provisions, covenants and stipulations in all respects except as amended hereby.

IN WITNESS WHEREOF, Jefferson Federal Savings and Loan Association of Birmingham, has caused this Partial Release of Mortgage to be executed by its Chairman and Chief Executive ~~President~~ Officer who is thereunto duly authorized and has caused its seal to be affixed hereunto on this 22nd day of November, 1988.

ATTEST:

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINTGHAM

By: Gail D. Hunt
Its: Secretary ~~Executive Vice President~~

By: Robert S. Weatherly, Jr. (SEAL)
Its: ~~Chairman and Chief Executive Officer~~
Chairman and Chief Executive Officer

THE STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Robert S. Weatherly, Jr., whose name as Chairman & CEO ~~President~~ of Jefferson Federal Savings and Loan Association of Birmingham, a federally chartered savings and loan association, is signed to the foregoing Partial Release of Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Mortgage he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this the 22nd day of November, 1988.

Camille Taylor
NOTARY PUBLIC
MY COMMISSION EXPIRES APRIL 25, 1989

Balch, Bingham

EXHIBIT "A"

A parcel of land situated in Section 5, 6, 7 and 8, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the Southeast corner of the Southwest quarter of the Southwest quarter of said Section 5 and thence run North along the East line of said quarter-quarter section for a distance of 658.25 feet to an iron pin found; thence turn an angle to the left of 90 degrees, 23' 50" and run in a Westerly direction for a distance of 667.08 feet to a 3" capped iron found; thence turn an angle to the left of 0 degrees, 02' 02" and run in a Westerly direction for a distance of 318.02 feet to a point; thence turn an angle to the left of 61 degrees, 07' 09" and run in a Southwesterly direction for a distance of 2,129.34 feet to a point; thence turn an angle to the left of 28 degrees, 16' 37" and run in a Southerly direction for a distance of 117.38 feet to a 3" capped iron found; thence turn an angle to the right of 88 degrees, 56' 46" and run in a Westerly direction for a distance of 63.79 feet to a point; thence turn an angle to the left of 60 degrees, 40' 10" and run in a Southwesterly direction for a distance of 1519.07 feet to a point; thence turn an angle to the left of 119 degrees, 15' 43" and run in an Easterly direction for a distance of 117.69 feet to an iron pin found; thence turn an angle to the left of 0 degrees, 17' 02" and run in an Easterly direction for a distance of 1330.27 feet to a 3" capped iron found; thence turn an angle to the right of 1 degree, 32' 57" and run in an Easterly direction for a distance of 1327.47 feet to a point; thence turn an angle to the left of 90 degrees, 11' 30" and run in a Northerly direction for a distance of 2154.78 feet to a point; thence turn an angle to the right of 63 degrees, 40' 04" and run in a Northeasterly direction for a distance of 316.22 feet to a point; thence turn an angle to the left of 81 degrees, 00' 00" and run in a Northwesterly direction for a distance of 382.60 feet to a point; thence turn an angle to the left of 73 degrees, 18' 50" and run in a Westerly direction for a distance of 169.44 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 23 AM 10:19

Thomas G. Slaughter, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	2.00
TOTAL	7.00