

1564

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received from
BIRMINGHAM TRUST NATIONAL BANK, Birmingham, Alabama, hereinafter referred
to as "Bank", the undersigned BUDGET HOME CENTER
hereby transfers that certain indebtedness of KENNETH JAMES WILSON

dated JULY 28 19 88 ,

secured by a mortgage on real estate as recorded in Volume 214,Page 968, in the Office of Judge of Probate, County,

Alabama, and hereby grants, bargains, sells and conveys to the said
Bank, warranted to be free of liens or prior assignments, all of its
right, title and interest in and to said real property described in and
conveyed by said mortgage.

IN WITNESS WHEREOF this assignment is executed for and in the
name of the undersigned assignor by its proper corporate officers who are
thereunto duly authorized on this the 28 day of JULY 19 88 .

STATE OF ALABAMA)
I CERTIFY THIS
INSTRUMENT WAS FILED

By:

Carmen Serrano
(Title)

88 NOV 23 AM 9:20

Rec'd 2.50
Ind 1.00
3.50

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas A. Serrano, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County and
State, hereby certify that Carmen Serrano

whose name as Secretary of

BUDGET HOME CENTER ; a corporation, is signed to the
foregoing conveyance, and who is known to me, acknowledged before me, on
this day that, being informed of the contents of such conveyance, he, as
such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 28 day of
JULY , 19 88 .

[Signature]
Notary Public 8-31-91

Budget Home Center

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