

This instrument was prepared by

COURTNEY H. MASON, JR.
2032 Valleydale Road
Birmingham, Alabama 35244

1689

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR -

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SIXTY SEVEN THOUSAND FIVE HUNDRED FIFTY & 00/100--- (\$167,550.00) DOLLARS to the undersigned grantor, Thurman Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Leroy M. Allen and wife, Advernall B. Allen (herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Lot 16 in Block 2, according to the survey of Havenwood Park, First Sector, as recorded in Map Book 9 Page 123 in the Shelby County, Probate Office; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$134,000.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

GRANTEES' ADDRESS: 420 Fern Cove Circle, Birmingham, Alabama 35244

TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, Thurman Wilson, Jr., who is authorized to execute this conveyance, hereto set its signature and seal, this the 21st day of November, 1988.

1. Deed Tax \$ 34.00
2. Mtg. Tax _____
3. Recording Fee 2.50
4. Indexing Fee 1.00

TOTAL 37.50

STATE OF ALABAMA

COUNTY OF SHELBY COUNTY

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

88 NOV 23 AM 11:40

Thurman C. Shumaker, Jr.
JUDGE OF PROBATE

Thurman Homes, Inc.

By: Thurman Wilson, Jr.

Thurman Wilson, Jr., President

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said state, hereby certify that Thurman Wilson, Jr. whose name as the President of Thurman Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 21st day of November, 1988

Notary Public