STATE OF ALABAMA JEFFERSON COUNTY

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Tais Instrument was propored by SUSAN BLEVINS
511 S. 20TH STREET
BIRMINGHAM, AL 35233

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Janko, Inc. and Fulton Construction Company, Inc.

did heretofore execute a mortgage to the undersigned, which said mortgage is
Shelby
recorded in Volume 134, Page 252, Probate office of Jantessen County
Columbiana
Rismingham, Ressemer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this

the 1stday of November , 1988.

BIRMINGHAM PAR

SAVINGE AND LOAN ASSOCIATION

By Presiden

_(L. S.)

ATTEST:

214 PAGE 977

BOOK

I CERTIFY THIS INSTRUMENT WAS FILL.

88 NOV 23 AM 9: 26

Executive Vice President and Secretary

- France of Sponsor

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 1stday of Novembel 88.

Notary Public

My Commission Expires July 14, 1994

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