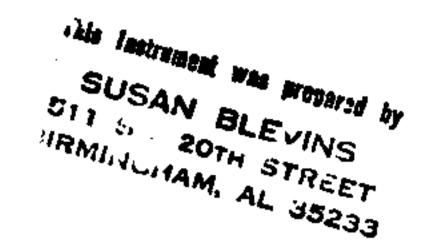
STATE OF ALABAMA JEFFERSON COUNTY

15-66



KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, David James Garrett and wife Kathryn Grimes Garrett did heretofore execute a mortgage to the undersigned, which said mortgage is Columbiana Bixmingham, Bexsener, Alabama, and "

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this

10day of November , 19 88. the

> BIRMINGHAM FERENCE SAVENCS AND LOAN ASSOCIATION Ву (L. S.)

President

STATE OF ALA. SHELDT : INSTRUMENT WAS FILEL

88 NOV 23 AM 9: 25

Executive Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

214 me 974

B004

ATTEST:

Thomas Q. Snowing & JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the 10 day of November 1988.

My Commission Expires July 14, 1000

RECORDING FEES

Recording Fee \$ 3.50

Index Fee

TOTAL