JEFFERSON COUNTY

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned,-COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership, does hereby grant, bargain, sell, convey, assign and deliver unto NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK

its successors and assigns, that certain mortgage executed by ______ Edward R. Becker and wife, Sandra J. Becker to COLLATERAL MORTGAGE, LTD. in the principal sum of \$ 200,000.00 dated the 18th day of October , 1988 and filed for record on the 20th day of October 1988 in the Office of the Judge of Probate of Shelby County, Alabama in Volume Book 209 at Page 857 together with the debt thereby secured, Book 209 the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned. Also, re-recorded in Book 211 , Page 936 TO HAVE AND TO HOLD unto the said_ NEW SOUTH FEDERAL SAVINGS BANK, A FEDERALLY CHARTERED SAVINGS BANK its successors and assigns forever. IN WITNESS WHEREOF, the said COLLATERAL MORTGAGE, LTD. has caused this instrument to be executed in its name by _____Mary Guined its Assistant Vice President and its limited partnership seal is hereto affixed and Lola Cannady its Assistant attested by _____ Secretary both of whom are thereunto duly authorized, this the ___20th____ of __ October __, 19<u>_88</u>_. (SEAL) COLLATERAL MORTGAGE, LTD., ATTEST: an Alabama Limited Partnership its Assistant Vice President STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that Mary Guined and Lola Cannady whose names as Assistant Vice President and Assistant respectively, of COLLATERAL MORTGAGE, LTD., an Alabama Limited Partnership,

are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Limited Partnership.

Given under my hand and official seal, this the 20th October 19 88

My Commission Expires: 10-29-90

State of Alabama at Large

STATE OF ALA, SHILLS INSTRUMENT WAS FILL! 88 NOV 22 AH 10: 45

Alabama 1/87

POPE & NATTER 2326 HIGHLAND AVENUE BIRMINGHAM, AL 35205

Lower a. Summien, Si. JUDGE OF FROBATE PERSONAL PROBATE PERSON Pox Leo

This instrument was prepared by MARY GUINED c/o Collateral Mortgage, Ltd. 1900 Crestwood Blvd. Birmingham, AL 35210